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## COMMUNITY ECONOMIC GROWTH GRANT PROGRAM ANNOUNCED

The Kentucky Community Development Office (KCDO), an agency affiliated with the Governor's Office for Local Development (GOLD) recently announced the availability of funds under the Community Economic Growth Grant (CEGG) program. The General Assembly created this program through passage of HB 267. The sale of bonds provides \$10 million for the 2005-06 biennium. KCDO intends for this program to provide funding that will support and contribute to economic growth and viability of communities across the state through the development of community or industrial projects. Eligible applicants include counties, cities, and special districts.

Memos were sent in July to Bluegrass ADD judge-executives and mayors announcing the availability of these funds. Eligible projects under this program include but are not limited to the following:

- Construction, reconstruction, renovation, and maintenance of buildings and other improvements to real estate and the associated architectural, engineering, legal, and other expenses
- Acquisition of real property
- Purchase of major equipment
- Industrial site development projects, including land reclamation, clearing, grading, draining, landscaping, and construction of walkways and fences
- Extension, installation, and upgrading of utilities (water, sewer, gas, and electric) for public facilities and industrial sites
- Retirement of a mortgage or other indebtedness on a capital project made within the preceding five calendar years
- Matching funds to be used in combination with funds obtained from other sources for an eligible capital improvement project

This program currently stipulates no funding caps but projects will be considered in a statewide, competitive process. The program requires that applicants submit a pre-application to their Area Development District for review and approval. Upon approval of projects, the ADD will send the pre-applications to KCDO. As noted in the letter sent to judges and mayors, pre-applications are due in to Bluegrass ADD by August 19<sup>th</sup> in order to be reviewed at the August 24<sup>th</sup> board meeting. Projects invited by KCDO to complete a full application will be notified by letter and will then have 60 days to complete and submit the full application to KCDO. Currently, no match is required for these funds. For more information regarding CEGG, please contact Lora B. Littleton at Bluegrass ADD.

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## **LIVABLE COMMUNITIES AND AGING IN PLACE**

A kick off reception for Lexington's "Aging In Place" Initiative was held June 27 at the Keeneland Clubhouse. Lexington has been selected as one of six cities across the country to embark on this initiative to create a livable community for older adults that enables them to age in their own neighborhood and community. This effort is the result of a partnership between the National Association of Area Agencies on Aging (N4a) and Partners for Livable Communities (PLC). It involves developing an 18 month project to educate communities about the rising aging demographic and will enable them to better serve the Baby Boomer generation. The "Aging In Place" Initiative allows each participant to identify their most challenging issues, develop a civic action program and create a multiple year strategic plan to best suit their needs.

Areas of concentration are Housing, Transportation, Recreational opportunities, Social, Cultural and Educational enhancement, Health and Social services, older Americans as economic generators and Public Safety. A local steering committee with representatives from all these areas has been working since early fall to identify key aging issues and form a mission statement. A community demonstration project involving individual neighborhoods is in the development stages. Once the demonstration project has been completed, work will begin on a 5-year strategic plan. Partners for Livable Communities in Washington, D.C. will then collect information from all participating "Aging" cities to create a national blueprint on "Aging In Place."

For more information on the "Aging In Place" Initiative, contact Mary Crowley-Schmidt at BGADD.

## **PRIDE IN YOUR COUNTY**

Bluegrass PRIDE is coming to your county! In order to be more in touch with our communities and to better develop local partnerships, we will visit elected officials, community groups, extension offices, conservation districts, civic groups, scout troop leaders, etc. in each of our 18 counties several times over the coming months. The focus for the first round of meetings will be storm water, household hazardous waste and business recycling as well as our exciting new education programs.

These meetings will also allow PRIDE to more effectively plan volunteer cleanups, storm drain stenciling, paint collections and other outreach events.

Questions or comments? Please contact Amy Sohner toll free at 866-222-1648 or by e-mail at amy@kentuckypride.com.

## **BURGIN NEARS COMPLETION OF PHASE I AND METER PURCHASE**

The City of Burgin received bids in mid-March for its Drinking Water Enhancement Phase I and Water Meter Purchase and Replacement project. The project includes the installation of a metered connection to the Lake Village Water Association, purchase of a complete open architecture radio frequency automatic meter reading system (including 450 domestic water

meters), a meter reading route management software package, and all required meter reading hardware and equipment.

Work on the interconnection has reached substantial completion and it is expected that the meters may be set by the end of August.

The construction, carrying a contract cost of \$121,346 is being paid for by a Kentucky Infrastructure Authority Tobacco Development Grant, EPA funding, and other KIA monies. For additional information, please contact Dave Ewen at the ADD.

## **BLUEGRASS WATER SUPPLY COMMISSION EFFORTS CONTINUE TO PROGRESS**

The regional attempt to deal decisively and soon with the regional water supply deficit in Central Kentucky continues at a rapid pace. During July, the Bluegrass Water Supply Commission (BWSC) received from the Kentucky Association of Counties \$165,000 as an operating loan. Earlier, the BWSC received an initial \$165,000 loan from the Kentucky League of Cities. The two loans are intended to pay much of the operating expenses of the regional water commission until the BWSC begins to sell water to its wholesale customers and can, by that means, become self-supporting.

In June, the BWSC engaged the engineering firm of RR Consultants to perform its Phase 1 Construction Project Pipeline Routing and Pumping Station Siting study. The BWSC's Phase 1 Construction Project will be a



*The Bluegrass Water Supply Commission Participants and Staff*

*Front row (seated) l. to r. David Pearce, Mt. Sterling; Donna Powell, Lancaster; Thomas Calkins, Nicholasville; Linda Bridwell, Kentucky American Water; Don Hassall, BWSC General Manager  
2nd row (standing) l. to r. Damon Talley, BWSC Counsel; Kevin Crump, Paris; Vernon Azevedo, Winchester; Robert Riddle, Georgetown; William Grier, ex-officio member representing the Kentucky River Authority  
back row (standing) l. to r. George Rest, O'Brien & Gere Engineers; Bryan Lovan, O'Brien & Gere Engineers; Charles Martin, Lexington-Fayette Urban County Government  
No pictured; J.H. "Bunk" Sullivan, Frankfort; Virgie Wells, Cynthia; Doug Ralston, RR Consultants*

large diameter pipeline to connect the Frankfort municipal water system in southeastern Franklin County with the Kentucky American water system in north central Fayette County. In addition, efforts are underway to locate a suitable site for the regional water treatment plant that is expected to be constructed somewhere near the Kentucky River's Pool 3 in northern Franklin County. Concurrently, engineers are at work dealing with water disinfection issues as they relate to the possible creation of disinfection byproducts. A useful dialog is underway with representatives of the Kentucky Division of Water on this and other water quality issues.

At its July meeting, the BWSC Board of Commissioners reelected all four officers to serve a second one-year term. Bluegrass Water Supply Commission officers are Thomas P. Calkins, Chair; Donna M. Powell, Vice-chair; Robert L. Riddle, Secretary; and David Pearce, Secretary.

For more information, contact BWSC General Manager Don Hassall at 859-269-8021 or 859-230-5005.

### **2004 WATER PRODUCTION FIGURES TABULATED FOR BLUEGRASS AREA**

For a number of years, the ADD staff has annually sought to tabulate water production numbers from the public records that are available at the Kentucky Division of Water. Keeping track of who is producing how much water and comparing those values with water supply availability and water treatment plant capacities allows for a useful evaluation of water infrastructure strengths and weaknesses both locally and regionally. The water production numbers as tabulated below are presented for 2004, a year in which it rained and rained and rained. In fact, the official rain gage in Lexington indicated that annual precipitation for the calendar year was some 17 inches (or 37 percent) higher than normal. This influences water production figures in that it can be said that outdoor watering during 2004 would have been negligible.

Despite the wet year, 19 of 28 water treatment plants that impact the Bluegrass Area experienced an increase in water demand. This would suggest that growth in the demand for water has been strong across the region. For water treatment plants located within the ADD and who serve customers within the ADD, the increase in water production over the previous year was 1.1 percent.

Because peak day demand needs to be taken into account, the ADD usually advises the owners of water treatment plants that are operating in excess of 60 percent of capacity on an average day should begin to evaluate how they will meet the demand for water in the future. Five of the 24 water treatment plants within the 17 county Bluegrass Region were operating in excess of the 60 percent of capacity level on an average day in 2004. See Table on next page.

WATER PRODUCTION IN THE BLUEGRASS ADD FOR CALENDAR YEAR 2004

	<u>Existing Capacity (MGD)</u>	<u>2004 Avg. Daily Production (MGD)</u>	<u>Avg. as % of Capacity</u>
Beech Fork Comm.	1.94	1.090	56
Berea Municipal	4.00	2.580	65
BG Army Depot (Mad.)	0.75	0.161	21
Carlisle	1.37	0.628	46
Cynthiana	6.00	2.019	34
Danville	10.00	4.401	44
Frankfort	18.00	8.493	47
Georgetown	4.00	1.960	49
Harrodsburg	4.00	2.589	65
Irvine Municipal	2.00	1.200	60
Kentucky-American	70.00	40.561	58
Lancaster	2.10	1.300	62
Lawrenceburg	4.00	1.953	49
Millersburg	0.36	0.091	25
Nat. Bridge State Park*	0.14	0.038	27
Nicholasville	6.00	3.624	60
Northpoint Training	0.81	0.299	37
Paris	3.00	1.355	45
Richmond Utilities	9.00	5.855	65
Stanford Water Comm.	2.00	0.946	47
Versailles	4.00	2.892	72
Wilmore	2.00	0.541	27
Winchester Municipal	6.00	3.990	67

**TOTAL** **155.47** **88.57** **--**

“\*ceased operation October 10, 2004”

“Other water treatment plants, outside the Bluegrass Area, provide potable water to residents within the Bluegrass Area.”

Information on five such water treatment plants follows:

Mt. Sterling	4.50	2.921	65
Shelbyville	6.00	3.018	50
Somerset	10.00	6.958	70
Mt. Vernon	4.00	1.878	47
Western Fleming WD	1.01	0.868	86

**TOTAL (all utilities)** **180.98** **104.21** **58**

<b>5% of Days are Equal to or Greater Than: (MGD)</b>	<b>Peak Day (MGD)</b>	<b>Historic Peak Year/MGD</b>	<b>2003 Average Daily Production (MGD)</b>	<b>Percent Change 2003/2004</b>
1.326	1.694	1999/ 1.726	1.077	1.2
3.180	4.110	2004/ 4.110	2.529	2.0
0.250	0.336	2003/ 0.545	0.182	-11.5
0.961	1.220	2004/ 1.220	0.617	1.8
2.214	2.910	1997/ 3.594	2.043	-1.2
5.176	5.584	1997/ 5.969	4.614	-4.6
10.679	12.367	2002/ 15.248	8.229	3.2
2.5	2.940	1988/ 3.498	1.683	16.5
3.055	3.365	2002/ 3.787	2.403	7.7
1.215	1.535	1988/ 1.689	1.084	10.7
50.77	56.890	2002/ 73.580	40.694	-0.3
1.566	1.872	2004/ 1.872	1.199	8.4
2.308	2.858	2004/ 2.858	1.945	0.4
0.1191	0.204	2001/ 0.316	0.085	7.3
0.072	0.105	2003/ 0.131	0.043	-11.2
4.217	5.001	2003/ 5.612	3.680	-1.5
0.350	0.434	2000/ 0.648	0.238	25.5
1.532	1.660	1997/ 3.028	1.402	-3.4
6.699	8.643	2001/ 9.323	5.870	-0.3
1.168	1.451	2004/ 1.451	0.931	1.6
3.1887	3.763	2002/ 4.699	2.525	14.5
0.658	1.015	2004/ 1.015	0.551	-1.8
4.551	4.968	1991/ 5.524	3.984	0.2
--	--		<b>87.608</b>	<b>1.1</b>
3.899	4.526		2.788	4.8
3.442	3.873		2.966	1.8
7.660	8.760		6.813	2.1
1.998	2.375		1.732	8.4
1.012	1.054		0.852	1.9
--	--		<b>102.759</b>	<b>1.4</b>

## **HARRODSBURG AND MERCER COUNTY SIGN INTERLOCAL AGREEMENTS**

Mercer County received Kentucky Infrastructure Authority Tobacco Development Grants totaling \$1.0 million for two projects to be constructed by the City of Harrodsburg. As required by KIA, the City and the County entered into an Interlocal Agreement filed with the Office of the Secretary of State. The Agreement provided that funding and project oversight pass directly to the City rather than have the County handle these responsibilities.

The first project, the Anderson-Dean Park Pump Station Replacement, came with a \$250,000 Tobacco Grant and will provide improvements to the collection system and increase capacity. The project includes replacing an existing grinder station with a duplex non-clog pump station, installing approximately 3,200 linear feet of 6-inch force main, and upgrading the downstream station.

The second interlocal agreement transferred responsibility for the Harrodsburg South Interceptor Extension project for which Tobacco Development grant funds in the amount of \$750,000 have been made available. The project includes the construction of an interceptor sewer to collect and transport existing and future flows from the south and east sections of the Harrodsburg planning area. Further, the project included approximately 4,500 linear feet of 24-inch diameter sewer lines, 15 manholes, and two highway bores.

For more information, contact Dave Ewen at the ADD.

## **WINCHESTER BREAKS GROUND ON \$22 MILLION WASTEWATER TREATMENT PLANT**

Described as Winchester/Clark County's single largest public infrastructure project, ground was broken on July 19 for the new Strodes Creek Wastewater Treatment Plant. Citizens and dignitaries from Clark County and across the Commonwealth were on hand during a steady rain to turn the first ceremonial shovels full of dirt.

Winchester Mayor Dodd Dixon and Winchester Utilities Commission Chairman Dexter Noble proclaimed the project, most of a decade in the making, as the fulfillment of a dream to invest in public infrastructure to enable a thriving local and regional economy.

The project was financed by a \$19 million 1.0 percent loan from the Kentucky Infrastructure Authority, local system development fees and other cash, and a \$2 million HUD Community Development Block Grant. For more information, contact Winchester Municipal Utilities General Manager Vernon Azevedo at 859-744-5434 or Don Hassall at the ADD.

## **JESSAMINE COUNTY SEEKS HUD BLOCK GRANT FOR ITS NORTHEAST COUNTY SEWER PROJECT**

It has been five years since Congress earmarked funds within the USEPA budget for the Northeast Jessamine County Sewer Project. In mid-July, the Jessamine County Fiscal Court filed with the Governor's Office for Local

Development its HUD Community Development Block Grant application seeking a \$1 million grant that, if approved, will be the last piece of the financial puzzle to fall into place. The HUD Block Grant project included only the Bates Creek Estates Subdivision, a large subdivision comprised mostly of mobile homes nestled in the extreme northeastern corner of the county and against the Jessamine-Fayette County line. The financial package for a first-time sanitary sewer system to serve this subdivision involves, in addition to the sought-after HUD grant, a Rural Development Grant of \$321,239, an RD loan of \$407,706; and a USEPA earmarked grant of \$1,559,605 for a total estimated cost of \$3,288,550.

Some 348 homes would be served by this sewer construction project. Collected sewage would be conveyed to the West Hickman Creek Wastewater Treatment Plant, which is owned and operated by Lexington-Fayette Urban County Government. For more information, contact Don Hassall of the ADD staff.

## **2004 WASTEWATER TREATMENT PLANT FLOWS TABULATED FOR THE BLUEGRASS AREA**

Two areas of public infrastructure that cannot be overlooked in the quest for economic vitality and economic development are water system adequacy and wastewater system adequacy. Since most Bluegrass Area cities are virtually 100 percent sewered within their corporate limits, the capacity of the local wastewater treatment plant as compared to the hydraulic load that it handles becomes important. Flow figures for 36 Bluegrass Area publicly owned wastewater treatment plants are presented in the tabulation that follows. In order to be able to establish a trend, the average daily measured flow figures are also presented for the six years before 2004.

In interpreting the data in the table, the reader should keep in mind that the last three years have been wet years. In 2002, precipitation at the Lexington rain gage was 3 ½ inches above that for a normal year. In 2003, precipitation at the Lexington rain gage was more than 7 inches above normal. In 2004, the total rainfall was more than 17 inches above normal. These wet year conditions tend to influence recorded wastewater flows since most area cities experience problems with sewer inflow or infiltration or both. This means that rainwater, surface water, groundwater can and do enter the sanitary sewer system—particularly during and following periods of wet weather.

Normally, the Kentucky Division of Water tends to red flag sanitary sewer systems when their average daily wastewater flows reach 80 percent of the treatment plant's capacity. The 2004 wastewater flow figures which are self-reported by the sewer utilities to the Division of Water suggest that five area wastewater utilities are reporting daily flow figures that are actually in excess of the 24-hour rated capacity of their wastewater treatment plants. Berea and Lawrenceburg are currently adding treatment plant capacity while Winchester is building an entirely new wastewater treatment plant. See table on next page.

## Publicly Owned Wastewater Treatment Plant Flows in the Bluegrass Area- 2004

Wastewater Treatment Facility	Treatment Plant Rated Capacity in MGD*	Average Flow in MGD*			
		1998	1999	2000	2001
Berea	2.34	2.524	2.147	2.337	2.324
Carlisle	0.35	0.320	0.190	0.183	0.244
Clay City	0.2	0.201	0.178	0.191	0.225
Crab Orchard	0.11	0.071	N/A	0.053	0.048
Cynthiana	1.5	0.875	0.770	0.822	0.816
Danville	6.5	3.809	3.257	3.247	3.545
Estill Co. Water District No. 1	0.157	0.184	0.111	0.151	0.150
Frankfort	9.9	6.467	5.573	6.308	6.442
Georgetown No. 1	4.5	2.837	2.601	2.278	1.746
Georgetown No. 2	2.2	1.147	1.027	0.983	0.954
Harrodsburg	2.68	1.283	1.108	1.100	1.192
Irvine	0.601	0.672	0.546	0.488	0.554
Lancaster	1	0.475	0.451	0.422	0.449
Lawrenceburg	1.9	1.240	0.990	1.238	1.289
Lexington West Hickman	33.87	19.986	17.197	18.621	19.733
Lexington Town Branch	30	16.125	15.687	17.792	19.909
Mad. Co. San. Dist. No. 2*	0.03	0.020	0.019	0.020	0.021
Midway	0.75	0.207	0.152	0.166	0.211
Millersburg	0.2	0.120	0.091	0.099	0.104
Nicholasville – E. Brown Street	2.71	1.290	1.263	1.035	1.106
Nicholasville – Jessamine Creek	3	0.940	0.831	1.013	1.401
North Middletown*	0.085	0.143	0.081	0.081	0.112
North Point Training Center**	0.3	0.177	0.177	0.180	0.192
Paris	2.7	1.232	1.127	1.352	1.434
Perryville	0.1	0.087	0.072	0.086	0.092
Powells Valley — Slade	0.08	—	—	—	—
Richmond Dreaming Creek	3.65	3.147	2.467	2.325	2.449
Richmond Tates Creek	2.99	2.262	1.917	1.854	1.934
Richmond Silver Creek	1	—	—	—	0.038
Sadieville	0.033	0.005	0.004	0.004	0.006
Stamping Ground	0.14	0.059	0.059	0.054	0.069
Stanford*	0.8	0.557	0.487	0.487	0.522
Stanton	0.46	0.539	0.381	0.379	0.430
Versailles*	3	2.247	1.812	1.895	2.038
Wilmore	1	0.565	0.516	0.491	0.555
Winchester	4	3.578	3.255	3.423	3.584

\*Some data missing for 2003

\*\*Some data missing for 2004

<u>Flow in MGD* 2002</u>	<u>Percent Change 2002/2001</u>	<u>Flow in MGD* 2003</u>	<u>Percent Change 2003/2002</u>	<u>Flow in MGD* 2004</u>	<u>Percent Change 2004/2003</u>
2.787	20	2.898	4	2.903	0
0.241	-1	0.382	59	0.277	-28
0.238	6	0.263	11	0.278	6
0.058	21	0.049	-16	0.084	70
0.886	9	0.893	1	0.898	1
4.440	25	4.823	9	4.606	-4
0.171	14	0.174	2	0.153	-12
6.075	-6	6.575	8	6.767	3
1.764	1	2.280	29	2.591	14
1.107	16	0.936	-15	1.012	8
1.283	8	1.317	3	1.475	12
0.612	10	0.685	12	0.634	-7
0.442	-2	0.496	12	0.575	16
1.312	2	1.565	19	1.678	7
21.590	9	24.753	15	25.649	4
21.490	8	23.119	8	24.962	8
0.030	43	0.021	-30	0.017	-19
0.262	24	0.269	3	0.285	6
0.116	12	0.118	2	0.125	6
1.273	15	1.353	6	1.393	3
1.772	26	1.736	-2	1.767	2
0.076	-32	0.081	7	0.074	-9
0.172	-10	0.151	-12	0.148	-2
1.344	-6	1.523	13	1.435	-6
0.118	28	0.140	19	0.123	-12
—	—	0.010	—	0.009	-10
2.885	18	3.045	6	3.178	4
2.259	17	2.381	5	2.558	7
0.080	111	0.109	36	0.118	8
0.013	117	0.007	-46	0.008	14
0.072	4	0.067	-7	0.065	-3
0.607	16	0.751	24	0.985	31
0.483	12	0.546	13	0.538	-1
1.805	-11	1.995	11	2.165	9
0.778	40	0.701	-10	0.723	3
3.349	-7	3.192	-5	3.464	9

## **FORT LOGAN KICKS OFF FUNDRAISING EFFORTS FOR NEW HOSPITAL IN LINCOLN COUNTY**

An effort has begun to raise money to construct a state-of-the-art hospital that would serve Lincoln, Garrard, and surrounding counties. Land adjacent to the Stanford Medical Park has already been purchased for the new facility. The leadership team expects to raise at least \$1 million locally. Ephraim Medical Health will finance the remaining \$15 million and hopes to receive additional money from grants, foundations, and private donations.

## **WINCHESTER BYPASS HIGHWAY COMPLETION THE CAUSE FOR RIBBON-CUTTING**

The end of two years of construction was celebrated on July 22 with the ribbon cutting for the eastern Winchester Bypass. Governor Ernie Fletcher was on hand with other dignitaries to cut the ribbon. The new highway will permit traffic from US 60, KY 15, and KY 89 more nearly direct access to I-64. Highway construction is ongoing on a reconstruction of the Van Meter Road interchange with I-64. The Van Meter Road interchange has long been a local bottleneck for traffic.

## **LAWRENCEBURG SEEKS TO AMEND APPROVED HUD BLOCK GRANT PROJECT**

Even after the recent award of a \$759,000 HUD Community Development Block Grant, the City of Lawrenceburg decided to seek an important change to the project. By altering the route that the collector sewer would take after it had received the wastewaters from 116 customers along US 127 Business Route, Lawrenceburg officials concluded that they could serve an additional 32 occupied homes along Salt River Road, Virginia Avenue, and Wildcat Road. The addition of the new customers could be accomplished simply by a re-routing of the proposed sewer line that will connect to the Lawrenceburg Sewer System.

These after-the-fact changes were not without some additional paperwork burden. A new public hearing was held on August 4. A fresh State Clearinghouse review was required. In addition, Lawrenceburg was required to amend its sewer project profile with the Regional Water Management Council that had approved a profile for the original project.

The new source of funds for the project will be the \$759,000 HUD Block Grant, an \$830,000 grant from the General Assembly through the Kentucky Infrastructure Authority and tapping fees from over-income householders. The total estimated project cost is \$1.63 million.

For more information on the conceptual development of the project, contact Don Hassall at the ADD. For information concerning grant administration, contact Dave Ewen at the ADD.

## DANVILLE AND JUNCTION CITY SEEK TO AMEND THEIR APPROVED HUD COMMUNITY DEVELOPMENT BLOCK GRANT SEWER PROJECT

Subsequent to the approval by GOLD of their HUD Block Grant application for a joint sewer project, Danville and Junction City concluded that there was an even better way to accomplish the *fix* of the Junction City sewer system. Conceptual revisions to the project call for the elimination of both the Mitchell Street sewage pumping station and the Henry Street sewage pumping station by constructing a gravity sewer line from each pumping station to the York Street Pumping Station, which is to be rebuilt. The proposed revisions to the project would eliminate sewage overflows at the Mitchell Street and the Henry Street Stations.

The project cost is expected to rise somewhat, but Danville has a plan to deal with the added costs. The revised project budget calls for the following:

HUD CDB grant	\$1,502,000
EPA STA grant—net amount	482,100
03 KIA Grant (SX 21021001)—net amount	398,000
03 KIA Grant (SX 21021007)—net amount	398,000
05 KIA Grant (SX 21021002)—net amount	398,000
City of Danville Local Revenues	267,577
<b>Total Revised Project Cost</b>	<b>\$3,445,677</b>

A fresh HUD CDB grant public hearing was held on July 29 on the project as amended. A fresh State Clearinghouse review was required. Amendments to the approved KIA project profiles were also required.

For more information on the conceptual development of the revised project scope, contact Don Hassall of the ADD. For information on grant administration, contact Jayne Combs at the ADD.

## SADIEVILLE RECEIVES ADD ASSISTANCE IN EFFORTS TO FINANCE WASTEWATER PROJECT

In an attempt to develop project financing that could accompany a KIA grant offer of \$500,000 several years ago, Sadieville may soon undertake an income level survey to find out if that small Scott County municipality qualifies to seek federal grant assistance under the HUD Community Development Block Grant program. Since it appears that Georgetown will extend its sanitary sewer to accept the leachate from two landfills between Georgetown and Sadieville, Sadieville may have the opportunity to connect to that planned Georgetown sanitary sewer force main and thereby avoid having to construct its own free-standing wastewater treatment plant to replace the one whose last days are on the horizon. In addition, Sadieville may seek to expand its corporate boundaries to the west—to include the Sadieville interchange with I-75.

The ADD staff is seeking to advise and assist Sadieville as that city works to deal with these wastewater issues. For more information, contact Don Hassall at the ADD.

## **STANTON AND CLAY CITY SEEK TO COOPERATE IN WASTEWATER PLANNING AND IMPLEMENTATION**

The City of Stanton and the City of Clay City have a lot in common. They are the only municipalities in Powell County and are separated by only three miles of Kentucky Highway 15 and the Mountain Parkway. Both have wastewater treatment plants that are presently operating in excess of their capacities. Both cities are in the early stages of their Sanitary Sewer Evaluation Surveys in an effort to determine if there might be cost effective remedial measures that one or both cities could take to reduce the incoming flow to their wastewater treatment plants during and following storm events. Three years ago, Stanton and Clay City undertook to develop jointly a Regional Wastewater Facilities Plan. Now comes the time that the two cities must decide if new developments might cause the two cities to amend the conclusions of that planning effort. A recent meeting with engineers at the Kentucky Division of Water and convened by the ADD has caused the leadership of the two cities to rethink the conclusions of the Wastewater Facilities Plan.

A fresh reevaluation of the conclusions of the draft of the Wastewater Facilities Plan may be in the offing to determine if one wastewater treatment plant would be more economical than the construction of a new wastewater treatment plant for *each* of the two cities. For more information, contact Don Hassall at the ADD.

## **CARLISLE AND THE NICHOLAS COUNTY SANITATION DISTRICT NO. 2 AGREE TO AGREE**

In a recent meeting with the Kentucky Division of Water Director David W. Morgan and several of his key staff, the leadership of the City of Carlisle, the non-operational Nicholas County Sanitation District No. 2, and the Nicholas County Judge-Executive agreed to work together to determine if sewage collected from urbanized areas around Lake Carnico could be conveyed to Carlisle's sanitary sewer system for treatment by the city. If the City of Carlisle could and would treat the sanitation district's sewage, that action would preclude having the 100 plus customer sanitation district construct its own wastewater treatment facilities. Division of Water leaders seemed pleased to see that local leaders are working cooperatively. Still another idea being discussed is the eventual dissolution of the Sanitation District No. 2 and the creation in its place a Nicholas County Sanitation District that would be countywide in scope but would exclude the City of Carlisle sewer planning area. Considering the growth that reconstructed and improved US 68 could bring to Nicholas County, it would appear sound judgment to examine the entire county in planning to deal effectively to meet future wastewater needs.

The ADD staff is pleased to have been asked to play a role in assisting with wastewater planning and implementation in Carlisle/Nicholas County. For more information, contact Don Hassall at the ADD.

## **ESTILL COUNTY SEWER UTILITIES SEEK TO FIND A COOPERATIVE SOLUTION TO WASTEWATER ILLS**

The Estill County Judge's office, the Cities of Irvine and Ravenna, Irvine Municipal Utilities, and Estill County Water (and Sewer) District have been working cooperatively for more than a year to determine if increased efficiency and effectiveness might result through cooperative action among them all. After all, they share important attributes. The wastewater treatment plant of Irvine Municipal Utilities is operating in excess of its rated capacity. The water district's wastewater treatment on the south side of the Kentucky River has had its operational problems also. Recent flow figures indicate that that treatment plant is operating at or near its rated capacity. A limited sewer tap-on ban is presently in effect for the water district's sewer service area—detering urban growth and development in one of the few Estill County areas where growth would occur if only it were permitted.

City, county, and water district officials are considering the *one wastewater treatment plant* concept in which only one treatment plant would be improved and expanded while the other would ultimately close. The ADD is pleased to have been asked to play a role in this deliberative process. For more information, contact Don Hassall at the ADD.

## **SENIORS WALKING AND TOURING PROGRAM RECEIVES NATIONAL AWARD**

The S.W.A.T. Program was nominated for the STAR AWARD from the National Association of Nutrition and Aging Service Programs, which honors projects that "demonstrate excellence" by creating an innovative new approach to service or developing a unique collaborative effort. The S.W.A.T. Program met both these criteria and received the award at N.A.N.A.S.P.'s National Convention in Washington, D.C. in June. The SWAT Program was developed by a committee consisting of local, state and national members involved in aging issues including: Governor Fletcher's "Get Healthy KY!" initiative, Kentucky State Parks Department, Kentucky Division of Aging Services, U.S. Health and Human Services "You Can" Project, U.K. Cooperative Extension's HEEL Program, Bluegrass Community Action Partnership and the Bluegrass Area Agency on Aging.

Two Senior Centers, in Clark and Scott Counties, have recently reached their SWAT mileage goals of 5,472 and 9,456 respectively, and will get to visit a KY State Resort Park as their reward which is just one of the benefits included in participation in the SWAT Program. Other Senior Centers are nearing their goals and will also be provided programs on nutrition/healthy food choices by their County Ag. Ext. agents along with a presentation about KY State Parks by the Parks Dept. The SWAT Program is also being highlighted on the cover of Health and Wellness magazine in their August issue.

For additional information contact Randy Lawson, Aging Program Specialist, at the ADD.

## **LANCASTER PREPARES TO OPEN BIDS**

Lancaster officials moved forward with the City's Water System Improvement Project finishing the documentation necessary to complete the Rural Development Letter Of Conditions. Advertising for bids has been set and the bid opening is scheduled for mid-August.

The water system improvement project will seek to deal with age related deficiencies within the municipal water distribution system. Proposed is the installation of almost seven miles of 6- and 8-inch diameter water lines, 53 new water line valves, and 34 fire hydrant assembles. The project involves system improvements that were recommended as a part of a 2002 engineering study.

Funding for the project comes from a HUD Community Development Block grant for \$595,000. Other funds include a \$100,000 grant commitment from the Kentucky Infrastructure Authority and a grant/loan from USDA's Rural Development. The Rural Development funding comes from a \$250,000 low interest loan and a grant of \$245,000. Total project costs are expected to be \$1.19 million. For more information, contact Dave Ewen at the ADD.

## **LAND AND WATER CONSERVATION FUND GRANTS ANNOUNCED**

The Governor's Office for Local Development (GOLD) recently announced grant recipients for the FY 2005 Land and Water Conservation Fund grant program. Estill, Garrard, and Mercer counties were selected as grant recipients this year. There were 100 applications submitted for funding, and only 29 of those projects were chosen. Since funding was very scarce this year, the Bluegrass ADD is honored to have received three of the 29 statewide awards.

Estill County's funding will be used for land acquisition in order to further along the process of developing the Estill County Veterans Memorial Park and Recreation Complex. This award brings Estill County one step closer to realizing their goal of a countywide recreational facility to be enjoyed by citizens and visitors to the county each year.

The funds awarded to Garrard County will be used to construct sports fields, install playground equipment, renovate bleachers, create paved walkways, and to provide more parking options. This project was devised through the partnership of several agencies under Project KICK (Keen Interest in Community Kids of all ages).

Mercer County's award will go toward development of a skate park in the local Anderson-Dean Park. A few communities in the Bluegrass area have recently developed or looked at constructing a skate park to be available for citizens as well as area skateboarding tournaments. Mercer County will now be able to construct this new addition in their already popular park.

Upon review and official approval by the National Park Service, these projects may begin construction. The National Park Service provides

funding each year to assist in the development of parks and other recreational facilities. Applications should be available in October 2005. For more information on the Land and Water Conservation Fund program, contact Lora B. Littleton at Bluegrass ADD.

### **UPCOMING SPECIAL EVENTS AND FESTIVALS**

The Bluegrass Area is widely known for its variety of special events and festivals. Below is a list of some of those upcoming events along with persons to contact for additional information. For information about other events in the Bluegrass ADD throughout the year or to have your local events are printed, please contact Lora B. Littleton at the ADD.

#### Anderson County

Burgoo Festival September 27-29  
Contact: Tami Vater, 502-839-5664

#### Clark County

BBQ, Bluegrass, and Burgoo Festival September 23-24  
Daniel Boone Pioneer Festival (Labor Day Weekend)  
Contact: Nancy Turner, 859-744-6420

#### Fayette County

Woodland Art Fair August 20-21  
Contact: Chuck Ellis, 859-288-2965

#### Mercer County

Antique and Collectible Show and Sale August 26-28  
Contact: Karen Hackett, 859-734-2364

### **WINCHESTER CELEBRATES CIVIL WAR FORT OPENING**

On July 21, the Winchester-Clark County Tourism Commission recently celebrated the opening of the long awaited Civil War Fort at Boonesboro. Banana's Restaurant in Winchester hosted the standing room only crowd to congratulate the labored efforts of so many who saw their vision and goal realized. State Senator R. J. Palmer, as well as various state and local agencies, were on hand to laud the hard work of those who brought this project to its culmination.

The project began in 1998 when the curator of Fort Boonesborough State Park brought news of his historic find to the Winchester-Clark County Tourism Commission. Plans got underway with the Clark County Fiscal Court and the landowners to purchase the property in order to preserve its historic integrity. Money for the project came from several sources including private donations, legislative funding, and Transportation Enhancement funds. The site was placed on the National Register of Historic Places in 2003.

The historic fort was constructed in 1863 and manned by African-American soldiers. The fort was designed to protect the ford and ferry at Boonesboro from invasion by Confederates. The site now provides not only a tourist destination but also a link between Clark County residents and

their rich past. For additional information about the fort and tour schedules, please contact the Winchester-Clark County Tourism Commission at 859-744-0556.

**LOST MEMORIES: A DISCUSSION OF ALZHEIMER’S DISEASE - PART III**

In previous issues of the *ADD-Vantage*, this section discussed the prevalence of Alzheimer’s disease, the causes of Alzheimer’s disease and the 10 common warning signs: memory loss, difficulty performing familiar tasks, problems with language, disorientation to time and place, poor or decreased judgment, problems with abstract thinking, misplacing things, changes in mood or behavior, changes in personality, and loss of initiative. This article addresses the fact that Alzheimer’s is not a natural part of aging and explains ways to maintain your brain today.

Experts once believed that significant memory loss was a normal part of aging, often regarding even Alzheimer’s as natural age-related decline. Scientists now know that severe memory loss is not normal – it is a symptom of serious illness.

For example:

<u>If someone</u>	<u>A.D. memory problems</u>	<u>Age-related memory changes</u>
Forgets	Whole experiences	Part of an experience
Remembers later	Rarely	Often
Follows written or spoken directions; able to use notes	Gradually unable	Usually able
	Gradually unable	Usually able
Cares for Self		

**THINK ABOUT YOUR FUTURE. MAINTAIN YOUR BRAIN TODAY**

When people think about staying fit, they generally think from the neck down. But the health of your brain plays a critical role in almost everything you do: thinking, feeling, remembering, working, and playing – even sleeping.

The good news is that there’s a lot you can do to help keep your brain healthier as you age. These steps might also reduce your risk of Alzheimer’s disease or other dementia.

**Be Heart Smart** – high blood pressure, heart disease and stroke are risk factors for dementia. Control your body weight, blood pressure, cholesterol, and blood sugar.

**Adopt a brain-healthy diet** – research suggests that high cholesterol may contribute to stroke and brain cell damage. A low fat, low cholesterol diet is advisable.

**Stay Physically active** – physical exercise is essential for maintaining good blood flow to the brain as well as to encourage new brain cells.

**Stay Mentally Active** – mentally stimulating activities strengthen brain cells and the connections between them, and may even create new nerve cells.

**Remain Socially Involved** – social activity not only makes physical and mental activity more enjoyable, it can reduce stress levels, which helps maintain healthy connections among brain cells.

Alzheimer’s disease is the most common form of dementia. Well-established risk factors for Alzheimer’s disease are genetics and aging. Unfortunately, aging and genetics are two risk factors you can’t control. There is hope that adopting the Maintain Your Brain life habits might delay or prevent the appearance of Alzheimer’s disease.

In the next issue of *ADD-Vantage*, we will discuss caregiver challenges. For more information contact the local chapter of the Alzheimer’s Association at (859) 266-5383, the National Alzheimer’s Association Office at 1-800-272-3900, or the Area Agency on Aging at the ADD.

(Information from Alzheimer’s Association web-site [www.alz.org](http://www.alz.org))

## INTRODUCING MEDICARE’S NEW COVERAGE FOR PRESCRIPTION DRUGS

Starting January 1, 2006 Medicare will be offering insurance coverage for prescriptions drugs through Medicare prescription drug plans. Insurance companies and other private companies will work with Medicare to offer these plans. Medical practice has come to rely more and more on new drug therapies to treat chronic conditions and out-of-pocket spending on drugs has increased dramatically.

In order to get this prescription coverage, participants must choose and enroll in a Medicare prescription drug plan that meets their needs. Here’s how you can get ready to take advantage of this new option.

- Look over your current health insurance coverage. Are prescription drugs covered? What are your out-of-pocket costs?
- Keep a list of the name, dosage and cost of the prescriptions you use. Since different plans will cover different drugs, this will help you choose a plan that meets your prescription needs.
- If you have a limited income, check your mail this summer for an application to get extra help paying for a Medicare prescription drug plan. When you get this application, fill it out, and return it. Millions of people will qualify for a Medicare prescription drug plan with little or no premiums or deductibles, and low co-payments. You might be one of them.
- If you have prescription drug coverage through a former employer or union, check with your benefits administrator. Medicare prescription drug coverage may be different for you
- Read on to learn about Medicare prescription drug plans.

If you don't use a lot of prescription drugs now, you should still enroll. As we age most people need prescription drugs to stay healthy. For most people, joining now means you will pay a lower monthly premium than if you wait to join until later.

### **Who Can Join?**

Anyone with Medicare Part A and/or Part B can join a Medicare prescription drug plan offered in their area. If you are in a Medicare Advantage Plan (like an HMO or PPO), your plan may also offer drug coverage.

### **When Can I Join?**

If you currently have Medicare Part A and/or Part B, you can join a Medicare prescription drug plan between November 15, 2005 and May 15, 2006. If you join by December 31, 2005 your Medicare prescription drug plan coverage will begin on January 1, 2006, and you won't miss a day of coverage. If you join after that, your coverage will be effective the first day of the month after the month you join. If you join a Medicare prescription drug plan after May 15, 2006, you are likely to pay a higher monthly premium unless you currently have a drug plan that covers at least as much as a Medicare prescription drug plan. You will have to pay this higher premium as long as you have a Medicare prescription drug plan.

### **How Much Does it Cost?**

Like other insurance, if you join, you will pay a monthly premium (generally around \$37 in 2006) and a yearly deductible (up to \$250 in 2006). You will also pay a part of the cost for your prescriptions, including a co-payment or coinsurance. Costs will vary depending on which drug plan you choose. Some plans may offer more coverage and additional drugs for a higher monthly premium. If you have limited income and resources, and qualify for extra help, you may not have to pay a premium or deductible.

### **When Can I Get More Information?**

Detailed information about Medicare prescription drug plans in your area will be available in the fall of 2005, Medicare will provide general information to help you get ready, including how to choose and join a plan that meets your needs. In the fall of 2005,

- You will get the "Medicare and You 2006" handbook in the mail. It will list the Medicare prescription drug plans available in your area.
- You will be able to get free personalized information at [www.medicare.gov](http://www.medicare.gov) on the web, or by calling 1-800-MEDICARE to help you choose the plan that meets your needs.
- You can get free counseling from your State Health Insurance Assistance Program (SHIP), the senior center and the Area Agency on Aging. Please call your local senior center or the Area Agency at 859-269-8021.

## SIGNS OF TROUBLE MEAN “RED LIGHT” — BY KATHY GANNOE, EXEC. DIRECTOR NHOA

It’s summer and I’m reminded of playing “Red Light, Green Light” as a child. When “red light” was called, we had to freeze in our tracks; “green light” meant we could joyfully run toward the goal.

The Nursing Home Ombudsman Agency (NHOA) of the Bluegrass has a new project to help consumers that borrows from this childhood game. It’s a simple visual tool that helps consumers identify the elements of good care. The project, called “**Indicators**”, uses the “Red Light, Green Light” notion.

Green light equals good care. You can go to the facility and enjoy visiting with your family member without any worries about quality care.

The yellow light gives you a feeling of caution. What’s going on here? This doesn’t look like good care but you’re not sure.

Red light? Stop! Things are NOT going well. What should you do?

Families from six (Bluegrass) counties have helped develop this project by providing some good ideas. For instance: It’s a **green light** if the place is clean and well maintained, things smell fresh and clean, there is adequate caring and competent staff, residents look nice, you can find administrative staff to talk with, the residents are stimulated and active, the facility takes responsibility for the residents’ personal items, dietary staff is trained, and there is a positive atmosphere.

**Yellow lights** start to flash when agency staff is being used “too much”. Other cautions are missed meals (or medications), lost clothing, staff’s frequent use of off-putting medical jargon to communicate with families, changes in attitude of familiar staff, decreased use of dining room by residents, slow response to requests, and decreased use of Activity Room by residents.

**Red light** situations include: loss of most-experienced staff, no response to family requests, direct-care staff are less visible throughout the facility, direct-care staff slow to respond or just plain unresponsive, substantial/rapid weight loss by residents, increased use of tube feeding of residents, unkempt appearance of bedfast residents, use of physical restraints with residents, and residents in wheelchairs are left alone for long periods of time.

These are just a few of the ideas families shared with us. People who are frequent nursing home visitors really know what good care looks like. They can tell you when things are going well and when things are “going down the tubes.”

Facility ombudsmen provide these “**Indicator**” cards at Family Council meetings; plan to attend a meeting in your facility soon to take home your own card and help us refine the tool even further. Did you know ...the Nursing Home Ombudsman Agency was established in 1981? NHOA currently serves more than 5,300 nursing home and family care home residents.

### Nursing Home Resident Stories

An Ombudsman recently visited a resident who had no family and no money. The resident said he loved bubbles and would like to have jar of bubbles so he could go outside and watch them floating through the spring air. The Ombudsman mentioned to another ombudsman that she was going to buy bubbles for a resident. The second ombudsman just happened to have an automatic bubble maker in her car so she donated it to the resident. What kind of person carries around bubbles in their car? Someone listening to people's wants and desires, someone who knows how to bring a little joy into life, someone who cares... . an ombudsman.

An Ombudsman takes her cell phone to the facility so a resident with no resources can call her family long distance. The Ombudsman also takes cigars and feathers to another resident who likes to chomp on cigars and wear feathers in her hat!

An Ombudsman pays special attention to a man with no family in Kentucky; she goes into the smoke room to visit with him even though it often triggers an asthma attack. She sees this as her "duty".

### **US 27 DRIVE SMART ENFORCEMENT BLITZ**

LEXINGTON, KY (June 24-30, 2005)— The Kentucky Transportation Cabinet, in conjunction with the Bluegrass Area Development District, Kentucky State Police, Kentucky Vehicle Enforcement and local law enforcement, coordinated an Operation Drive Smart Enforcement Blitz along the US 27 Corridor in Bourbon, Fayette, Garrard and Jessamine Counties to reduce vehicle crashes, fatalities and injuries. The US 27 Corridor is one of 13 corridors identified for special emphasis in collision reduction through a data-driven process by the Governor's Executive Committee on Highway Safety.

Drive Smart visual speed radar units were placed along the corridor in each county. These portable units are intended to remind motorists to be aware of their speed and to comply with the posted speed limit. Variable Message Boards and orange diamond signs were also placed along the corridor informing drivers that they were in a "target enforcement area".

The Enforcement Blitz focused on reducing the contributing factors involved in vehicle crashes such as speeding, improper passing, aggressive and reckless driving, and other traffic violations. Violations relating to non-use of safety belts, children not in safety seats and expired or no liability insurance, as well as equipment violations were strictly enforced.

The results of the Blitz were astonishing:

<u>All Jurisdictions</u>	
Speeding Citations	208+
DUI Arrests	17+
Safety Belt Citations	21+
Child Restraint Citations	4+
Suspended OL's	9+
DUI Suspended OL's	1+
Drug Arrests	10+
No Insurance	25+
Warrants	4+
Others	147+
TOTAL CITATIONS	446+
Warnings	70+
Highest Speed Violation	95+
Crashes (non inj/ inj)	14+/4+

(Not all data had been collected prior to the writing of this article)

**TRAPP-IRVINE REGIONAL TRANSPORTATION STUDY UNDERWAY**

KYTC's Division of Planning is coordinating a regional transportation study to determine the need of possible projects and possible improvements in the counties of Clark, Estill, and Powell. The Trapp-Irvine Regional Transportation Study is examining improved access from the Mountain Parkway and proposed power plants in Irvine and Trapp.

Public meetings at the Estill County High School in Irvine and the Trapp Elementary School provided local citizens an opportunity to voice their concerns on the study.

The plan is expected to be completed this fall.

**REGIONAL PRIORITIZATION OF UNSCHEDULED TRANSPORTATION NEEDS COMPLETED**

As part of the process to identify highway, Intelligent Transportation System (ITS), and pedestrian/bicycle transportation projects for possible inclusion in the next Six-Year Highway Plan (FY 2007-FY 2012), the Regional Transportation Advisory Committee completed the regional ranking of 275 projects from the recently completed unscheduled needs list.

The Priorities for **TIER 1 PROJECTS** (under \$1.5 million) are as follows:

<u>Regional Priority</u>	<u>Total Cost Million</u>	<u>Percent of Total</u>
HIGH	\$5.689	32.0
MEDIUM	\$6.407	36.0
LOW	\$5.523	31.0
<b>Grand Total</b>	<b>\$17.619</b>	<b>100.0</b>

The Priorities for **TIER 2 PROJECTS** (\$1.5 to \$10 million) are as follows:

<u>Regional Priority</u>	<u>Total Cost Million</u>	<u>Percent of Total</u>
HIGH	\$102.023	34.0
MEDIUM	\$101.391	34.0
LOW	\$95.551	32.0
<b>Grand Total</b>	<b>\$298.965</b>	<b>100.0</b>

The Priorities for **TIER 3 PROJECTS** (over \$10 million) are as follows:

<u>Regional Priority</u>	<u>Total Cost Million</u>	<u>Percent of Total</u>
HIGH	\$1,484.906	33.0
MEDIUM	\$1,442.530	32.0
LOW	\$1,591.894	35.0
<b>Grand Total</b>	<b>\$4,519.330</b>	<b>100.0</b>

The Priorities for the entire **Unfunded Projects Need List** are as follows:

<u>Regional Priority</u>	<u>Total Cost Million</u>	<u>Percent of Total</u>
HIGH	\$1,593.282	33.0
MEDIUM	\$1,551.031	32.0
LOW	\$1,692.968	35.0
<b>Grand Total</b>	<b>\$4,835.914</b>	<b>100.0</b>

The committee then selected the Top 10 projects in each category

- Projects Under \$1.5 Million
- Projects \$1.5 Million to \$10 Million
- Projects Over \$10 Million

In conclusion, the committee selected the overall **Regional Top 10** projects.

This process is part of a four-pronged approach in the ranking process. Each project will be prioritized at four separate levels—local (elected officials), regional (ADD), District Highway Offices, and the Transportation Cabinet's Central Office. The Transportation Cabinet's Division of Planning will be considering the priorities set at each level in deciding which projects will be recommended for inclusion in the next Six-Year Highway Plan.

A new requirement in the prioritization process was added this year: prioritization of the top projects in the existing Six-Year Highway Plan at the local, regional and District Highway Office level. This effort concluded with the Regional Transportation Committee identifying and ranking the Top 25 projects based on regional significance.

For additional information, contact Bruce Duncan at the ADD.

## FRESH POPULATION PROJECTIONS ISSUED FOR BLUEGRASS AREA COUNTIES

Recent population projections for all Kentucky counties paint a picture of vibrant growth for the 17 county Bluegrass Area. While 25 of Kentucky's 120 counties are projected to lose population between 2005 and 2030, all 17 Bluegrass counties are expected to gain in population. The Bluegrass Area counties and their projected populations are as follows:

State/ ADD/ County	Census 2000	Projection 2005	Projection 2010	Projection 2015	Projection 2020	Projection 2025	Projection 2030
Anderson	19,111	20,224	21,707	23,324	24,782	26,034	26,964
Bourbon	19,360	19,721	20,215	20,848	21,457	22,012	22,481
Boyle	27,697	28,132	28,872	29,762	30,675	31,517	32,277
Clark	33,144	34,397	36,007	37,418	38,646	39,628	40,375
Estill	15,307	15,220	15,185	15,365	15,572	15,759	15,875
Fayette	260,512	269,333	281,613	296,647	310,262	322,194	331,212
Franklin	47,687	48,153	49,040	50,180	51,175	52,011	52,649
Garrard	14,792	16,393	18,251	19,862	21,224	22,354	23,254
Harrison	17,983	18,318	19,026	19,774	20,403	20,913	21,288
Jessamine	39,041	43,083	47,328	51,152	54,469	57,237	59,489
Lincoln	23,361	24,969	26,565	28,158	29,478	30,569	31,416
Madison	70,872	76,934	83,859	90,306	95,965	100,711	104,419
Mercer	20,817	21,762	22,551	23,337	24,106	24,785	25,322
Nicholas	6,813	7,026	7,169	7,329	7,461	7,583	7,679
Powell	13,237	13,569	14,280	14,810	15,252	15,652	15,976
Scott	33,061	38,331	44,322	49,755	54,871	59,701	64,196
Woodford	23,208	23,711	24,607	25,665	26,529	27,189	27,610
<b>Bluegrass</b>	<b>686,003</b>	<b>719,276</b>	<b>760,597</b>	<b>803,692</b>	<b>842,327</b>	<b>875,849</b>	<b>902,482</b>
<b>Kentucky</b>	<b>4,041,769</b>	<b>4,165,814</b>	<b>4,326,490</b>	<b>4,502,595</b>	<b>4,660,703</b>	<b>4,799,443</b>	<b>4,912,621</b>

**BEREA WINS HUD GRANT**

The Governor’s Office for Local Development (GOLD) announced in late July a \$500,000 Community Development Block Grant (CDBG) for the City of Berea. CDBG funds will be used to create a park and provide underground utilities in Berea’s downtown district. Additionally, funds will be used to create handicap accessible sidewalks and curbs. These sidewalks and curbs will provide easier access from the adjoining Berea College campus, through the downtown commercial district, to Old Town and into residential neighborhoods.

Governor Fletcher presented the funds to Berea Mayor Stephen Connelly at a well-attended ceremony at the Berea Municipal Building in the city’s downtown. “Berea is the arts and crafts capital of Kentucky. People come from around the world to see, and often to purchase and take home, the beautiful work that is done here,” said Senator Ed Worley. By providing for underground utilities and accessible sidewalks, these funds will enhance Berea’s already charming downtown and further support the arts and crafts community. I appreciate the Governor’s decision to provide these funds.”

Representative Lonnie Napier said, “A beautiful downtown area can be a tremendous asset for economic development. I am pleased that the City of Berea is receiving these funds so that the residents can enjoy the beauty of downtown Berea and may reap the benefits that aesthetically pleasing communities receive from business development recruiters.”

The continued support of the CDBG by Kentucky’s U.S. Congressional leadersprogram has made the funding available nationally as well as within the Commonwealth. The US Department of Housing and Urban Development makes these funds available through GOLD, which administers the CDBG Small Cities program in Kentucky.

**NICHOLAS COUNTY WATER DISTRICT RECEIVES RD LOAN/GRANT COMMITMENT FOR WATER EXTENSION PROJECT**

USDA’s Rural Development has announced conditional grant and loan support for the most recent water line extension project of the Nicholas County Water District. RD recently announced a \$203,000 loan and a \$140,000 grant for the project that will add 48 new users to the water utility’s 1,359 customer base. The Kentucky General Assembly had earlier approved for this same project a \$300,000 grant from the Kentucky Tobacco Development Fund.

The source of funds budget is as follows:

Tobacco Development Fund Grant	\$300,000
RD Loan	203,000
RD Grant	140,000
Customer Connection Charges	17,000
Total	\$660,000

For more information, contact Water District Chair Mary Jo McCord or Nicholas County Judge-executive Larry Tincer.

**HUMAN RESOURCES****Bluegrass ADD Anniversaries**

The following employees have devoted their time and expertise to the ADD;

Dave Ewen	June 19	8 years
Josh Ayoroa	July 1	2 years
Eric Walsh	July 1	2 years
Mary Schmidt	July 14	19 years
Tonya Campbell	July 26	1 year
Judy Lazur	August 6	4 years
Teresa Little	August 23	1 year
David Bassoni	August 27	4 years
Lenny Stoltz	Sept. 3	20 years
Tom Moreland	Sept 10	4years
Craig McAnelly	Sept 18	16years

**New Employees**

We would also like to welcome the following employees to the Bluegrass Area Development District.

Lora Littleton – Community Development Specialist

Lora has been with the ADD as a temporary employee since February 11<sup>th</sup>, 2004. Effective February 1, 2005 she is now a full time employee with the ADD.

Travis Weber – Community Development Assistant

Travis started with the ADD on June 20<sup>th</sup>, 2005, as a Career Counselor in the Workforce Investment Act Department. Effective August 1<sup>st</sup>, 2005, he will be moving to the Department for Community Development in the capacity of Community Development Assistant.

Spence Johnson – WIA Career Counselor

Spence started with the ADD on June 20<sup>th</sup>, 2005. He is working in the Workforce Investment Act department as a Career Counselor. Spence is currently working in the One Stop Center in Richmond.

Amy Glasscock – WIA Career Counselor

Amy worked for us previously in 2004 as Kentucky Agency Substance Abuse Policy Coordinator. She has returned to work in our Workforce Investment Act department as a Career Counselor. Amy is currently working in our One Stop Center in Lexington.

Anthony Mattingly – WIA Youth Coordinator

Anthony is working in our Workforce Investment Act department as a Youth Coordinator. He is currently working in Richmond.

Josh Ayoroa- Economic Development Specialist

Josh has been a Community Development Assistant with the ADD since August 31, 2002. Effective July 25<sup>th</sup>, 2005, Josh will be transferring to the Department of Economic Development in the capacity of Economic Development Specialist.

# MEETING CALL

ADD Quarterly Board Meeting	9/28 6:00 p.m.
Executive Board	8/24 6:00 p.m.
Homeland Security Council	8/7 2:00 p.m.
Development Advisory Commission	9/6 2:00 p.m.
Regional Planning Council	9/7 4:00 p.m.
Transportation Advisory Committee	8/8 9/12 1:30 p.m.
Tourism, Historic Preservation, Recreation Advisory Committee	9/13 10:00 a.m.
Aging Council	8/10 9/14 10:00 a.m.
Natural Resources & Environmental Protection Advisory Committee	8/17 4:15 p.m.
Human Services Advisory Committee	8/15 1:30 p.m.

ALL meeting dates/times subject to change.

Chairman	Judge Tony Wilder
Vice-Chairman	Judge R.W. Gilbert
Secretary	Mayor Dodd Dixon
Treasurer	Mrs. Linda Magee
Executive Director	Jas S. Sekhon
Assistant Executive Director	Lenny P. Stoltz II

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**BLUEGRASS ADD-VANTAGE**