
COMMUNITY ECONOMIC GROWTH GRANT PRE-APPLICATION PHASE COMPLETE

The pre-application period for the state's new Community Economic Growth Grant program is now complete. Each ADD throughout the state was responsible for reviewing pre-applications before their submittal to the Governor's Office for Local Development (GOLD). Bluegrass ADD conducted their review process in two rounds. The first round had 35 pre-applications put before the ADD board for review at the August board meeting, and the second round received another 35 pre-applications that went before the board at the September meeting. All pre-applications were ultimately due to GOLD by September 30th.

Twenty-three of the 35 pre-applications from the first round of review have already received letters of invitation to submit full applications. Those projects are listed.

Applicant

Anderson County Fiscal Court

City of Lawrenceburg

Boyle County Public Library

Clark County Fiscal Court
Addition

Clark County Fiscal Court

Estill County Fiscal Court

Estill County Fiscal Court

City of Irvine

Shelter,

City of Irvine

City of Ravenna

Project

Anderson County Aquatic Center

Lawrenceburg City Hall Annex

Addition & Renovation of the
Boyle County Public Library

James Clark Judicial Center

Fire Truck Purchase for
Clark County Fire Department

Land Acquisition for Park

Main Street Medical Project

Multi-Function Facility:
Farmer's Market, Emergency

and Fire Station

City of Irvine/IMU Solids
Handling Facility

Ravenna Emergency Operations &
Community Center

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City of Ravenna	Ravenna Park and Estill County War Memorial
Capital Community Economic Industrial Development Authority Project	Industrial Park #4 Acquisition
Harrison County Fiscal Court	Harrison County/Cynthiana Recreational Park Bridge Project
Jessamine County Water Project	Water System Improvements District #1
Lincoln County Fiscal Court	Lincoln County First Southern Veteran's Memorial Park
City of Stanford	The Wilderness Road Inn
City of Crab Orchard	Howard Theatre Restoration
Madison County Fiscal Court	Safety City & Terrill Area Infrastructure Project
City of Richmond	Richmond Industrial Property Expansion
Mercer County Fiscal Court	Mercer County Fairgrounds Conference Center
Nicholas County Fiscal Court	Box Ambulance
Nicholas County Water District	Phase IX Water System Improvements Project
City of Sadieville	Wastewater System Improvements

GOLD will be sending out letters to all applicants notifying them of any request to submit a full application. Full applications must be sent directly to GOLD within 60 days from the date of the letter inviting the applicant to submit a full application. For questions pertaining to the CEGG program, please contact Lora B. Littleton at Bluegrass ADD.

CMS ADMINISTRATOR AND THE GOVERNOR VISIT THE BLUEGRASS TO CREATE PARTNERSHIPS FOR THE NEW PRESCRIPTION DRUG BENEFIT



The Bluegrass Region was recently visited by Dr. Mark McClellan, Administrator - Centers for Medicare and Medicaid Services. The visit was part of a nationwide bus tour and campaign to develop community coalitions to assist and inform Medicare recipients about the new Medicare Prescription Drug Plan, which will take effect in January 2006. Guests at the event were area agency partners from the

district, seniors and providers. In addition to Dr. McClellan, Governor Ernie Fletcher, Secretary James Holsinger of the Cabinet for Health and Family Services, Bill Cooper of the State Division of Aging Services, and Lexington Mayor Teresa Isaac were all in attendance at the September 2, 2005 event hosted by the Area Agency on Aging and the staff and residents of Ballard - Griffith Towers. AARP Kentucky and Bluegrass Community Action graciously provided assistance, in the form of sponsorship, for the food and beverages for the event.

BLUEGRASS WATER SUPPLY COMMISSION CONTINUES TO SHOW PROGRESS

Even though rainfall totals for Central Kentucky continue to run more than seven inches below average for the year through September, it would appear that the region has *dodged the water shortage bullet* for another year. Sporadic water conservation alerts punctuated the summer, but, for most, rain came just in time to prevent chronic shortages or more severe water use restrictions. However, it is certain that while the region grows, the water supply for the region is *not* growing. Therefore, it would seem to be only a matter of time until the region's available water supply will fail to meet the water demands of the region. One only has to remember the Drought of '99.

Understanding the collision course upon which the region is embarked was the reason that a number of municipal and other water utilities joined together in 1999 to form a group that is today identified as the Bluegrass Water Supply Commission (BWSC), a unit of local government under Kentucky statutes. Armed with the conclusions of the *Water System Rationalization Feasibility Study* that was completed in early 2004, the BWSC has been making continual progress toward its goal of bringing a supplemental supply of drinking water to the region.

In September, the BWSC adopted the results of its consultant-prepared *Water Main Routing and Pumping Station Siting Study* and thereby selected the route of the large diameter water line that will be its Phase 1 Construction Project. This first phase project would connect the Frankfort municipal water

system with the Kentucky American Water Company system in northern Fayette County and would permit the sale to BWSC of excess potable water from the Frankfort system to serve the water needs of others. Also in September, the Commission published a Request for Qualifications for firms who could provide easement acquisition services in connection with the Phase 1 water line project. Engineering procurement for the actual design of the Phase 1 project is expected to commence in a few months.

Subsequent phases of the Bluegrass Water Supply Commission project would be the installation of other portions of the water line grid that would eventually link the participating water utilities, a new 30 MGD regional water treatment plant upstream of the Kentucky River's Dam 3, and the installation of a large diameter water line to the Ohio River which could, during infrequent water supply interruptions, convey river water to the proposed regional water treatment plant north of Frankfort.

Nine municipalities are members of the Bluegrass Water Supply Commission. They are Cynthiana, Frankfort, Georgetown, Lancaster, Lexington-Fayette, Mt. Sterling, Nicholasville, Paris, and Winchester. The Kentucky American Water Company is a partner in the effort and will be the largest user of potable water that is to be provided by the BWSC. Two ex-officio members have been named to the Commission. The ex-officio members represent the Kentucky River Authority and the Kentucky Infrastructure Authority.

For more information, contact Don Hassall, BWSC General Manager, at 859-269-8021.

DANVILLE-JUNCTION CITY SEWER PROJECT PLANNING ADVANCES

Danville and Junction City were joint applicants for a HUD Community Development Block Grant in early 2005. The \$1.502 million grant was approved in May, but the applicant subsequently decided that modest changes to the sewer project definition would make the project an even better project. Changing the definition of a project subsequent to a grant award is troublesome to the grantor (the Governor's Office for Local Development) since the project that was judged and selected in a competitive process has changed. A new public hearing was required, a new project budget and mapping was required, and other additional information was requested by the grantor agency.

At the close of September, it appeared that GOLD was nearing its process of reevaluating the project and that a meeting to execute the HUD CDB grant agreement with Danville and Junction City was nearing. The project cost has escalated by more than \$400,000, but Danville and Junction City feel that the project, as re-defined only slightly, is a better one and will yield more lasting benefits than the project that was described in the original grant application.

For more information contact Don Hassall at the ADD.

BELCHER ADDRESSES ADD COMMITTEE

At an October meeting, Matt Belcher of the ADD staff addressed the ADD's Natural Resources and Environmental Protection Advisory Committee. Mr. Belcher's comments were geared to explain the recent and planned activities of the Bluegrass Water Management Council. Anticipating that the General Assembly might again in 2006 consider the state funding for various water and wastewater projects, the Water Management Council is endeavoring to update its information on such planned projects and to rank the projects both locally and regionally. By the end of October, the Bluegrass Water Management Council is charged with the responsibility of developing a ranked list of water and wastewater projects and forwarding that information to the Kentucky Infrastructure Authority. In 2005, for the first time, a uniform project rating system will be used statewide.

For more information, contact Don Hassall or Matt Belcher of the ADD.

JESSAMINE COUNTY SEWER HUD COMMUNITY DEVELOPMENT BLOCK GRANT APPLICATION REVIEW PROGRESSES

It was mid-July that the Jessamine County Fiscal Court submitted the final portions of its HUD Block Grant application seeking \$1.0 million for its planned sewer extension project to serve some 348 homes in the northeast corner of that county. The HUD funds being sought would be the final piece of the project financing needed to undertake the project. An earmarked grant from the US Environmental Protection Agency has been available for more than a year while grant and loan financing from the US Department of Agriculture's Rural Development has been committed since early 2005.

The normal exchange of information requests from the grantor agency, the Governor's Office for Local Development, has seen replies from the office of Jessamine County Judge-Executive Neal Cassity. It is hoped that GOLD would be able to act on the county's grant application in the near future.

For more information, contact Don Hassall at the ADD

MEDICARE PRESCRIPTION DRUG BENEFIT PROVIDERS WILL HAVE TO OBSERVE "DO-NOT-CALL" RESTRICTIONS

Starting October 1st, the marketing campaign for groups offering Medicare drug coverage will begin. The Centers for Medicaid and Medicare Services (CMS) has issued a guide for which marketing practices will be allowed, in an effort to keep the campaign within ethical boundaries. Some of the restrictions include only marketing materials that conform to model language provided by CMS. Plans **cannot** request credit card, bank account or Social Security numbers as part of their marketing efforts.

The prescription drug benefit providers must follow the do-not-call rules issued by the Federal Communications Commission and the Federal Trade Commission. These include a requirement to stop calling people who do not wish to be contacted, even if they are not on the do-not-call list. They also may only call between the hours of 8 a.m. and 9 p.m. For more information on the Medicare Prescription Drug Benefit please call 1-800-MEDICARE (1-800-633-4227) or visit www.medicare.gov.

BLUEGRASS ADD ASSISTS LOCAL COMMUNITIES WITH NIMCAST

The United States Department of Homeland Security established the National Incident Management System (NIMS) as the national standard for incident management. NIMS protocols will be used in any emergency requiring response from a federal, state, or local agency. Kentucky's first responder community has been at the forefront of adopting these systems and as such most of the compliance requirements have already been implemented by public safety agencies.

As the official State Agency for the US Department of Homeland Security, the KY Office of Homeland Security has been tasked with the responsibility of ensuring that Kentucky is NIMS compliant by FY 2006 (**October 1, 2005**) and that certain benchmarks are met.

In this regard, the Bluegrass ADD has assisted KOHS in establishing and implementing NIMCAST throughout July and August of 2005. NIMCAST is a web-based, self-assessment system that local governments can use to evaluate their incident response and management capabilities. This tool is currently available at www.NIMSONline.com and is used to measure your agency's compliance. County Judge-Executives, Mayors, Local Emergency Management Directors, and Regional Emergency Management Directors all have participated in this project in recent months. Local meetings and the online self-assessment was an effort to gain better insight on a particular community's NIMS compliance. For more information concerning Bluegrass ADD's NIMCAST efforts, or to find out how your agency can become NIMS compliant, please contact Matt Belcher at the ADD.

BLUEGRASS AREA WATER MANAGEMENT (409) COUNCIL PREPARES FOR WATERSHED MEETING

In preparation for the 2006 General Assembly, the Bluegrass ADD and others are looking forward to the next quarterly meeting of the Bluegrass Water Management Council (also known as the 409 Council) to be held on **Friday, October 21, 2005 at 9:30 a.m.** in the conference room of the Bluegrass Area Development District, 699 Perimeter Drive, Lexington. The 409 Council, as described in KRS, is a body consisting of county judge-executives; mayors whose cities own/operate a water and/

or wastewater system; water district, water association, and sanitation district leaders; municipal utility managers; and local health department representatives.

The majority of the agenda for this meeting will be allotted to the scoring and ranking of water and wastewater projects across the Bluegrass ADD, which *may* be considered for funding in the upcoming General Assembly, which convenes in January 2006. Many Bluegrass ADD communities benefit from the funding of water and wastewater projects. The prioritization process, which takes place at the ADD level, is designed to assist state officials when it comes to budgetary appropriations for infrastructure projects. The prioritization process also enables local officials to inform state legislators and other policymakers as to what water and wastewater projects are important to them, their local community, and their region.

This is a public meeting and everyone is invited to attend, if there are questions pertaining to the meeting or if directions are needed to the location, please feel free to contact Don Hassall or Matt Belcher at the Bluegrass ADD.

HOMELAND SECURITY PAYING OFF FOR SEVERAL BLUEGRASS ADD COMMUNITIES

In late 2004 the Bluegrass ADD was approved for a \$777,078 grant from the Kentucky Office of Homeland Security for the purpose of purchasing interoperable communications equipment for several communities throughout the ADD. Several months of planning culminated in a plan to effectively transmit and receive mobile data and voice communications throughout the ADD, which would allow communities like Paris, Harrodsburg, Georgetown, Sadieville, and Danville to “link” with Lexington, the Kentucky State Police and other counties in Southeastern Kentucky. In recent months communities have reaped the benefits of this grant award by purchasing the equipment they requested in an effort to strengthen the effectiveness of law enforcement, fire, emergency management, and other First Responder agencies throughout the Bluegrass ADD. The city was awarded \$7,985 for the purchase of radio communications equipment for the Georgetown Fire Department.

KY ELDER READINESS INITIATIVE TO IDENTIFY NEEDS OF AGING POPULATION

To determine where Kentucky stands in its ability to meet the needs of a rapidly aging population, the state will launch an intensive two-year statewide study, the “Kentucky Elder Readiness Initiative”, to identify strengths and weaknesses in services, support, resources and accommodations for the elderly. It is the first in-depth study of its kind since 1985 and will be conducted to examine local, state, public and private resources.

Collaborating on this study are the State Division of Aging Services in the Cabinet for Health and Family Services, the University of Kentucky Graduate Center for Gerontology and Kentucky's 15 Area Agencies on Aging. While the aging of the Baby Boomers will affect all states, the increase in KY's elderly population is projected to be much greater than for the nation as a whole. Currently, 16% of Kentucky's total population, or about 673,000 people, are older than 60, which ranks us at 28th nationally. By 2025, Kentucky is projected to be the 12th highest state nationally for the number of elderly residents.

The Kentucky Elder Readiness Initiative will investigate and measure four broad domains: community resources, health and safety, life quality and community involvement. Findings from the study will provide the basis for an assessment of existing service and support assets, the status and capacity of health care service and delivery systems, and the degree to which elders and their families have choices and a say in determining their futures.

For additional information contact Randy Lawson, Aging Program Specialist, at the ADD.

TECHNOLOGY ON THE GO

Technology on the Go is a new program developed by our Aging staff here at the Bluegrass Area Agency on Aging. Many of our providers have expressed concern for not knowing enough about the computer. Some do not feel comfortable with the general workings of the computer and just want to learn some basics. Others want to create flyers for events at their center but do not know how to work with clip art or word art. Some expressed interest in learning how to use formulas in their Excel spreadsheets. It was out of these concerns that Technology on the GO was created. In its initial phase, beginner level computer courses including introduction to the computer, relevant Internet searches, using Word to create flyers, and using Excel to create simple spreadsheets, will be offered. The next phase will be comprised of

intermediate level courses and then on to advanced level courses. There may be additional computer courses added throughout the year, such as Organization with Outlook, Effective Power Point Presentations, SAMS, Benefits Checkup, and possibly others.

At the present time this will be a free training to each of our centers. Each training session will be about two



hours long. At the end of each session a certificate will be given for completion of that course. Upon completion of 3 of the 4 courses you will receive a master completion certificate. Attendees should be able to obtain this master completion certificate within one year.

There has been a barrier to delivering this type of training since there is no computer lab here at the ADD or at our centers. Our Aging staff partnered with the WIA folks to utilize the Mobile One Job Center to get this training to our centers. The Mobile One Job Center has 10 computer workstations with internet capability. It is a computer lab on wheels!

Here is how it will work. The 17-county Bluegrass Region has been broken down into six regions. The Mobile One Job Center will be scheduled in two regions each month. Each region will be visited four times a year. Our goal was to begin this training in September.

The regions are as follows:

Region 1: Fayette and Jessamine

Region 2: Boyle, Garrard, and Lincoln

Region 3: Anderson, Mercer, and Woodford

Region 4: Franklin and Scott

Region 5: Harrison, Nicholas, and Bourbon

Region 6: Clark, Madison, Estill, and Powell

With the disasters brought on by Katrina and Rita, our Mobile One Job Center has been temporarily relocated in Mississippi to support the Department for Employment Security. We hope to reschedule our Technology on the Go training program later this fall or perhaps even at the beginning of the new year.

MERCER COUNTY PRESENTED CHECK FOR LAND AND WATER CONSERVATION FUND MONIES

Mercer County recently made another step toward development of the Anderson-Dean Park. On September 16th, GOLD Commissioner Ellen Williams presented Judge-Executive John D. Trisler with a check for \$41,500. This money will be used to construct a skate park that will afford skateboarders a safe and challenging place in which to hone their skills.

State Representative Milward Dedman and State Senator Dan Kelly were on hand for the presentation. Mercer County resident and philanthropist Ralph Anderson, also present, was applauded for his contributions to the project. Judge-Executive Trisler had many people to thank for their help on this project including the county's state legislators, GOLD, county and city officials, local residents, and Bluegrass ADD.

Local youth were in attendance at the presentation. In addition to the excitement of the forthcoming skate park, students were also invited to play a round of pang pong. The game, a cross between tennis and ping-pong, was enjoyed by children and adults at the conclusion of the check presentation.



GOLD Commissioner Ellen Williams noted that the addition of the skate park would be beneficial for all of Mercer County and surrounding counties. For more information about the Land and Water Conservation Fund program, contact Lora B. Littleton at the ADD.

USDA CLOSES FARM SERVICE AGENCY OPERATIONS IN MANY BLUEGRASS COUNTIES

With the demise of the tobacco support program that Americans have known for decades, the US Department of Agriculture is consolidating numerous Farm Service Agency offices in the Bluegrass.

The Woodford County office will serve Anderson County farmers.

The Mercer County office will serve Boyle County farmers.

The Bourbon County office will serve Clark County farmers.

The Madison County office will serve Estill County farmers.

The Owen County office will serve Franklin County farmers.

The Lincoln County office will serve Garrard County farmers.

The Fayette County office will serve Jessamine County farmers.

The Harrison County office will serve Scott County farmers.

UPCOMING SPECIAL EVENTS AND FESTIVALS

The Bluegrass Area is widely known for its variety of special events and festivals. Below is a list of some of those events along with persons to contact for additional information. For information about other events in the Bluegrass ADD throughout the year or if you would like to make sure that your local events are included, please contact Lora B. Littleton at the ADD.

Anderson County

Downtown Holiday Festivities and Parade (Dec. 10)
Contact: Tami Vater, 502-839-5664

Clark County

Christmas Parade (Dec. 3)
Historic Church Tours (mid-December)
Contact: Nancy Turner, 859-744-6420

Harrison County

Berry/Lions Club Fish Fry (November)
Contact: Tonya Coleman, 859-234-5236

Mercer County

James Harrod Trust Cemetery & History Tour (Oct. 21-22)
Antique and Collectible Show & Sale (Oct. 28-30)
Haunted Frontier (Oct. 28, 29, & 31)
Storytelling at the River (Oct. 29)
Night of the Great Pumpkin (Oct. 31)
The Homecoming (Nov. 11-13 and Nov. 18-20)
Fort Harrod Gift Shop Open House (Nov. 12-13)
Fort Harrod Holiday Gala (Nov. 18-19)
Antique and Collectible Holiday Show & Sale (Nov. 25-27)
Christmas Tea Room (Dec. 2-3)
14th Annual Holiday Homes Tour (Dec. 3)
Pleasant Hill Craft Store Holiday Open House (Dec. 3)
The Shaker Order of Christmas (Dec. 3)
Community Christmas Caroling in the Village (Dec. 3)
The Simple Gifts of Christmas (Dec. 26-31)
Contact: Karen Hackett, 859-734-2364

HARRODSBURG WATER IMPROVEMENTS NEARLY COMPLETE

The City of Harrodsburg began construction in late September of 2004 for its Water System Improvements Program and is now approximately 95 percent through the construction phase. The City's Water System Improvement Program is composed of three primary components:

- The erection of a 1.0 million-gallon elevated water storage tank on the city's southeast side, and
- The construction of over nine miles of water lines ranging in size from 6 inches to 20 inches in diameter and

- Replacements and additions at the municipal water treatment plant

The project is, in part, funded by a \$1.0 million HUD Community Development Block Grant. Other funding sources for this \$5.5 million project include a Kentucky Infrastructure Authority grant of \$1.0 million, a \$2.5 million loan from Rural Development and a \$1.0 million RD grant.

The project addresses significant problems that have developed over time. The problems are associated with the water treatment plant, deficient elevated water storage, and water transmission/water distribution. Benefits of the project will accrue to retail customers of the Harrodsburg municipal water system as well as to the customers of the three water utilities to which Harrodsburg supplies potable water. For more information, contact Dave Ewen at the ADD.

STAMPING GROUND COMPLETES WATER PROJECT

The City of Stamping Ground broke ground in January on a contract awarded for the construction and installation of water lines, valves, meter reconnections, and other associated appurtenances. The line portion of the project was completed in August. The second component of this water system improvements project is the erection of a 200,000-gallon storage tank which has also been completed.

The total project constitutes an upgrade of the City's potable water storage and distribution system expected to cost \$819,300. Specifically, Stamping Ground is:

- Replacing an aged 100,000-gallon elevation water storage tank with a new 200,000-gallon elevated water storage tank.
- Demolishing and removing the existing aged water storage tank.
- Providing an inter-connection (as a standby source of potable water) with the Georgetown municipal water system.
- Improving system-wide hydraulics by installing looping water lines where none exist on Burch Street, Riley and Woodlake, Springview to Sebree Road, and East Main Street.
- The HUD Community Development Block Grant of \$312,000 matches a \$250,000 grant from the Kentucky Infrastructure Authority and a \$193,000 US EPA grant to enable construction of the project. Additionally, Tobacco Development grant funds will provide gap financing for the project. For more information, contact Dave Ewen at the ADD.

BEREA WASTEWATER TREATMENT PLANT NEARS COMPLETION

The City of Berea continued making excellent progress with the construction of its Wastewater Treatment Plant Expansion Project which began in June 2004. At the end of August, the project was approximately 86 percent complete. The project is being funded in part by a \$1.0 million HUD Community Development Block Grant, which is being applied to this \$10.145 million project to expand the municipal wastewater treatment plant. The J. C. Chambers Wastewater Treatment Plant will be expanded from its present capacity of 2.34 million gallons per day (MGD) to a new and larger capacity of 4.3 MGD. A Kentucky Infrastructure Authority low interest loan of \$5.0 million and \$4.145 million in local cash reserves complete the financial package. For more information, contact Dave Ewen at the ADD.

HARRODSBURG RECEIVES TOBACCO GRANT AGREEMENTS

The City of Harrodsburg, having entered into an interlocal agreement with Mercer County, formally received two Kentucky Infrastructure Authority Tobacco Development Grants totaling \$ 1.0 million. The Agreement provided that funding and project oversight pass directly to the City rather than have the County handle these responsibilities.

The first project, the Anderson-Dean Park Pump Station Replacement, came with a \$250,000 Tobacco Grant, and will provide improvements to the collection system and increases capacity. The project includes replacing an existing grinder station with a duplex non-clog pump station, installing approximately 3,200 linear feet of 6-inch force main, and upgrading the downstream station.

The second interlocal agreement transferred responsibility for the Harrodsburg South Interceptor Extension project for which Tobacco Development grant funds in the amount of \$750,000 have been made available. The project includes the construction of an interceptor sewer to collect and transport existing and future flows from the south and east sections of the Harrodsburg planning area. Further, the project included approximately 4,500 linear feet of 24-inch diameter sewer lines, 15 manholes and two highway bores.

For more information, contact Dave Ewen at the ADD.

LANCASTER PREPARES TO OPEN BIDS

Lancaster officials moved forward with the City's Water System Improvement Project as it accepted bids in mid-August. Multiple bids were received but all carried costs above the funds available for the project. Local officials are attempting to draw Tobacco Development grant funds and additional support from Rural Development to cover the shortfall. Favorable results are anticipated.

The water system improvement project will seek to deal with age related deficiencies within the municipal water distribution system. Proposed is the installation of almost seven miles of 6- and 8-inch diameter water lines, 53 new water line valves, and 34 fire hydrant assemblies. The project involves system improvements that were recommenced as a part of a 2002 engineering study.

Funding for the project comes from a HUD Community Development Block grant for \$595,000. Other funds include a \$100,000 grant commitment from the Kentucky Infrastructure Authority and a grant/loan from USDA's Rural Development. The Rural Development funding comes from a \$250,000 low interest loan and a grant of \$245,000. Total project costs are expected to be \$1.19 million. For more information, contact Dave Ewen at the ADD.

LAWRENCEBURG RECEIVES TOBACCO GRANT AGREEMENT

The City of Lawrenceburg, having entered into an Interlocal Agreement with Anderson County, recently received a revised Tobacco Development Grant Agreement from the Kentucky Infrastructure Authority. The Interlocal Agreement provides that funding and project oversight pass directly to the City rather than have the County handle these responsibilities.

The grant agreement will provide the City with \$830,000 for funding construction of the Stringtown Sewer Projects. The project will serve 150 new customers and is expected to cost more than \$1.6 million. For more information, contact Don Hassall or Dave Ewen at the ADD.

MEETING CALL

ADD Quarterly Board Meeting	10/26 6:00 p.m.
Executive Board	11/30 6:00 p.m.
Homeland Security Council	10/19 2:00 p.m.
Development Advisory Commission	Oct. 2:00 p.m.
Regional Planning Council	11/2 4:00 p.m.
Transportation Advisory Committee	10/10 11/14 1:30 p.m.
Tourism, Historic Preservation, Recreation Advisory Committee	11/10 10:00 a.m.
Aging Council	10/12 11/9 10:00 a.m.
Natural Resources & Environmental Protection Advisory Committee	10/12 4:15 p.m.
Human Services Advisory Committee	10/17 1:30 p.m.

ALL meeting dates/times subject to change.

Chairman	Judge Tony Wilder
Vice-Chairman	Judge R.W. Gilbert
Secretary	Mayor Dodd Dixon
Treasurer	Mrs. Linda Magee
Executive Director	Jas S. Sekhon
Assistant Executive Director	Lenny P. Stoltz II

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FAX (859) 269-7917

BLUEGRASS ADD-VANTAGE