

## 2011 MEMBERSHIP LIST

### NATURAL RESOURCES AND ENVIRONMENTAL PROTECTION ADVISORY COMMITTEE OF THE BLUEGRASS AREA DEVELOPMENT DISTRICT

#### COUNTY MEMBERS

**CHAIR:**

**Mayor Edwinna Baker;** City of Lawrenceburg; Elected to the position of Mayor in November, 2006. Mayor Baker began her career with the City of Lawrenceburg in 1973, and has served in several positions including her appointment as City Clerk in 1988, and then promoted to City Clerk/Administrator in 1995 and presently serves as Mayor since taking office in 2007.

Mayor Baker has served as Treasurer of the BGADD, was a member of the Kentucky Municipal Clerks Academy from 1992 until being elected Mayor. She was Treasurer of the Municipal Clerk's Bluegrass Association; KLC Membership Services Committee; Advisory Council for Family Resources in the Anderson County School System; and the United Way Finance Committee. She has participated in Government Municipality Training annually.

Mayor Baker presently serves on the Kentucky League of Cities Board of Directors, as a Board Member for the Bluegrass Community and Technical College System, as well as on the Anderson County Community Promise Board, and the Anderson Community Education board.

She and her husband of 43 years, Jerry, are lifetime residents of Lawrenceburg and Anderson County, and are the parents of two children and five grandchildren. Mayor Baker and Jerry are active members of the New Liberty Christian Church where she is a Sunday School Teacher, Assistant Pianist, Youth Leader and Choir Member. Lawrenceburg. Phone: (502) 839-5372; Fax: (502) 839-5106; e-mail: [ebaker@lawrenceburgky.org](mailto:ebaker@lawrenceburgky.org)

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**VICE-CHAIR:**

**Judge-Executive Milward Dedman;** Mercer County; Elected to the position of Judge-Executive November 2010. Judge Dedman previously served two terms in the Kentucky House of Representatives from 2005 until 2008 representing the 55<sup>th</sup> District. He is the owner and Principal Broker of Freeman and Dedman Real Estate in Harrodsburg, KY and manages several family owned farms. A native Mercer Countian, he has been an active member of his local community serving on numerous boards including Habitat for Humanity, Senior Citizens Advisory Council, Rotary Club, Mercer County Beef Festival, Mercer Co. Board of Health, and others.

Judge Dedman and his wife, Kathy, are the parents of two children, Ward and Cawood. They are active members of St. Philips Episcopal Church where he was a past member of the church vestry. Phone: (859) 734-6300; Fax: (859) 734-6345; [mdedman@mercerky.com](mailto:mdedman@mercerky.com)

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**ANDERSON COUNTY:** **Larry Hazlett;** Public Works Director, City of Lawrenceburg; Responsibilities include overseeing the city's wastewater treatment plant and water treatment plant, the municipal storm water system, city streets and the Lawrenceburg Cemetery. He currently serves on the Planning & Zoning Technical Review Committee. He was honorably discharged from the Armed Forces and is a Vietnam Veteran. Formerly, he was part owner and operator of Hazlett & Bond Construction firm, which specialized in construction and design of water/sanitary sewer and stormwater systems within the State of Kentucky for 25 years. Lawrenceburg. (502) 839-5372; [lhazlett@lawrenceburgky.org](mailto:lhazlett@lawrenceburgky.org)

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**BOURBON COUNTY:** **Kevin Crump;** Water and Power Plant Superintendent for the City of Paris Combined Utilities since 1989 and has been employed by Paris since 1975. Kevin is a graduate of Bourbon County High School. He currently holds a Class IV water treatment plant and a Class IV water distribution system license with the Commonwealth of Kentucky. Kevin also is a member of the Kentucky-Tennessee Section of the American Water Works Association where he has served on the Small Systems committee and the Public Information committee. He has membership in the Kentucky Water and Wastewater Operators Association having served as State Board Chairman. Kevin is on the maintenance committee at his church in Paris. He is also Paris' representative on the Bluegrass Water Supply Commission. Office: (859) 987-2118; Fax: (859) 987-2123; [kcrump@paris.ky.gov](mailto:kcrump@paris.ky.gov)

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**BOYLE COUNTY:** **Lynne Coleman;** Assistant Boyle County Attorney since 2008 and appointed Assistant Commonwealth Attorney for Boyle and Mercer Counties in 2010. Lynne received her B.A. from Transylvania University and is a graduate of the University of Kentucky College of Law. Originally from Paducah, Kentucky, Lynne practiced law in Louisville before relocating to Boyle County. In addition to prosecuting, Lynne serves as counsel to Lake Village Water Association and the City of Perryville. She sits on the boards of the Arts Commission of Danville/Boyle County and Pioneer Vocational Services. Lynne is the mother of two young daughters, Clare and Nora Grace. Office: (859) 238-1121; Fax: (859) 238-9954; [lc Coleman@boylecountyattorney.com](mailto:lc Coleman@boylecountyattorney.com)

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**BOYLE COUNTY:** **Sarah Vahlkamp;** member of CREEC, a non-profit group which deals with clean water issues in Boyle County; serving on the Danville/Boyle County Recycling Committee; member of the Sierra Club; has served on a Solid Waste Committee for Boyle County; has advocated for recycling, green buildings, clean water, and land issues through various government and community groups. She is a retired librarian from the Danville Schools; a

second-term trustee of the Boyle County Public Library; served two terms on the Board of Directors of the Ephraim McDowell Regional Medical Center; and a member of the Danville Presbyterian Church. Ms. Vahlkamp has lived in Danville since 1967. Since retirement in 2000, she and her husband have worked as tour group leaders for Road Scholars (Elderhostel) trips in the southern U. S. and for Centre Alumni trips to France. (859) 236-7198; [yahlkamps@bellsouth.net](mailto:yahlkamps@bellsouth.net)

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**CLARK COUNTY:**

**Shanda P. Cecil;** City of Winchester, Director of Strodes Creek Conservancy (SCC); a non-profit organization affiliated with the City of Winchester charged with implementing projects that will improve Strodes Creek, a listed 303(d) stream. Prior to joining the SCC, Shanda worked with the Kentucky Division of Water as state clearinghouse coordinator for federal projects. Prior to her state government career, she worked for the Boone and Kenton County Conservation Districts as a water quality specialist. Graduate of the University of Kentucky with a B.S. in Natural Resources Conservation Management. Interests include reading, hiking, and rug hooking. (859) 745-4042; [scecil@winchesterky.com](mailto:scecil@winchesterky.com)

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**CLARK COUNTY:**

**Karis Pumphrey;** A Chillicothe, Ohio native, Karis Pumphrey came to the Bluegrass in 2006 to work as an Environmental Scientist for Palmer Engineering in Winchester, where she authors NEPA documentation (primarily for transportation projects in Ohio, Kentucky, and Tennessee). She enjoys spending time in her community and learning about Bluegrass history. She serves on the Clark County-Winchester Heritage Commission; Friends of Holly Rood; Clark County Recycling Task Force; Bluegrass Tomorrow Board of Directors; and Clark County Public Schools Mentoring Program. Karis played volleyball at Wright State University in Dayton, Ohio, and Ohio University graduated her with a Masters of Arts degree in geography. Karis and her family live on a farm in western Clark County. (859) 355-1355; [kpumphrey@palmernet.com](mailto:kpumphrey@palmernet.com)

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**ESTILL COUNTY:**

**Billy Williams;** Operational Manager, Irvine Municipal Utilities; attended Eastern Kentucky University and studied history, political science, and special education; former Irvine City Council member; board member of Irvine First Christian Church; Class II water distribution and collection operator; past master and secretary Irvine Masonic lodge; Honorable discharge after 7 years US Army Reserve (Drill SGT). Married with 2 sons. Interests are playing golf and coaching sports. Irvine. (606)-723-297; Fax (606)-723-2199; [irvineonline.net](mailto:irvineonline.net)

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**FAYETTE COUNTY:**

**Robert I. "Bobby" Clue;** Mr. Clue's many accomplishments span business management, government affairs, public relations and consulting, as he has served government agencies, non-profit organizations, research institutes, and private corporations. Clue, recently served as Government Affairs Director for Steptoe & Johnson; a business focused law firm with particular strengths in energy, labor, employment, and litigation. Currently, Clue is performing environmental government affairs consulting for

multiple companies and associations across Kentucky. Interests include water sports, hunting, golf and UK Athletics. (859) 552-3547; [bobbyclue@gmail.com](mailto:bobbyclue@gmail.com)

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**FAYETTE COUNTY:**

**Sandra Dunahoo;** Project Development Specialist with Nesbitt Engineering in Lexington, Kentucky. Ms. Dunahoo represents Nesbitt in corporate marketing and promotion through networking efforts, trade shows and conferences. Her project development role includes funding strategies, funding acquisition and project administration.

Prior to joining the private sector, Ms. Dunahoo worked as a Projects Manager for a senior United States Congressman in Washington, D.C. Her service as a liaison between local governments, Area Development Districts and federal government agencies created a passion for developing solutions for the needs facing communities. Ms. Dunahoo joined the Congressional staff after three years of employment with the Morale Support Division of the U.S. Army in Frankfurt, Germany.

Ms. Dunahoo has served her community in several civic capacities including the Fayette County Conservation District, Thoroughbred Resource and Conservation District, Lexington Fayette Urban Government Greenspace Commission and the Lafayette Band Association. Ms. Dunahoo is a 2008 graduate of Leadership Kentucky. Lexington (859) 233-3111; [sdunahoo@nei-ky.com](mailto:sdunahoo@nei-ky.com)

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**FAYETTE COUNTY:**

**Stephen B. Jackson;** Operations Manager for the Division of Environmental and Emergency Management for the Lexington-Fayette Urban County Government. B.S. Degree from the University of Kentucky. Steve is a Registered Professional Geologist and a Certified Hazardous Materials Manager. He is the Treasurer for the Lexington-Fayette Urban County Environmental Commission. Interests include fishing, golf, and backpacking. (859) 258-3784; [Sjackson@lfucg.com](mailto:Sjackson@lfucg.com)

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**FAYETTE COUNTY:**

**James (Jim) R. Rebmann;** Senior Environmental Planner, Division of Environmental Policy, Lexington Fayette Urban County Government; Member of Royal Springs Wellhead Protection Committee; Urban County Government Environmental Commission; Urban County Tree Board; Friends of Wolf Run; Friends of Cane Run Bluegrass Partnership for a Green Community; Member of civic groups Lexington Directions; and Friends of McConnell Springs. Jim's hobbies include photography, stamp collecting and military antique collecting; Lexington. (859) 425-2800; [JimR@LFUCG.com](mailto:JimR@LFUCG.com)

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**FAYETTE COUNTY:**

**Vacant;**

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**FRANKLIN COUNTY:**

**Rebecca Hall;** Rebecca is the Grants Manager in Special Projects for the City of Frankfort. She has held this position since January of 2006.

She has lived in Central Kentucky all of her life and is a 1987 graduate of Eastern Kentucky University where she received a BA in Journalism with a Minor in English.

She has worked in marketing and communications in Central Kentucky businesses such as Kentucky Central Life, Advantage Care and the Toyota Plant in Georgetown. In her capacity as grant manager Rebecca has worked on all types of projects for the City of Frankfort including HOME Rehabilitation, Transportation Enhancement, Brownfield Assessment and Safe Routes to School project.

Rebecca lives with her husband John and two sons, twelve-year-old Tyler and nine-year-old Noah in Georgetown, Kentucky.  
[rhall@frankfort.ky.gov](mailto:rhall@frankfort.ky.gov)

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**FRANKLIN COUNTY:**

**Robert Hewitt;** Director of the Franklin County Planning, Zoning & Building Code Enforcement. Previously he was the Assistant Director of Development Services for the Georgetown/Scott County Planning Commission; Senior Staff Planner, Planning Supervisor, City of Frankfort; and, Planner/Zoning Administrator for the City of Zanesville, Ohio. He is a Graduate of Western Kentucky University with a B.S. in Geography (City & Regional Planning Tract). Mr. Hewitt is a member of the American Planning Association; Kentucky Chapter, American Planning Association; and, Kentucky MS4 Workgroup. Office: (502) 875-8701; FAX: (502) 875-8755; [rhewitt@dcr.net](mailto:rhewitt@dcr.net)

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**GARRARD COUNTY:**

**Donna Murphy Powell;** Special Assistant to Garrard County Judge-Executive; Former Acting Mayor, City of Lancaster; Former City Council Member; Lifelong resident of Garrard County; Retired Garrard County School Teacher; B.S., EKU, 1967; M.A.,EKU, 1979; Vice Chair, Bluegrass Water Supply Commission; Elder and Former Clerk of Session, Lancaster Presbyterian Church; Governor William Owsley House Foundation Board; Ephriam McDowell Regional Medical Center Foundation Board; Lancaster Higher Education Center Advisory Board; Member, KEA-Retired and Kentucky Retired Teachers' Association; Married to Bobby J. Powell; Two Children; Two Grandchildren; Interests: Reading, Photography, Traveling, Spending time with children and grandchildren; Lancaster. Home: (859)792-2707; Cell: (859)339-1844;  
[dmpowell44@roadrunner.com](mailto:dmpowell44@roadrunner.com)

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**HARRISON COUNTY:**

**Charles Tribble;** farm owner; retired elementary school principal; Member of Harrison County Conservation District; Secretary of the Harrison County Water Association; B.S. in Geology, University of Kentucky; MA; Conservation Education; Member, Pearl Harbor Remembrance Committee; Member, Harrison County Education Foundation; Harrison County Vo-Tech School, Harrison County 4-H and Adult Fair, Earth Day Observance, and Korean and Vietnam War

Memorial Foundations; Volunteer, Kentucky Division of Military Affairs. Hobbies include travel, history, and museums; Cynthiana. (859) 234-3115; [tpaddysrun@bellsouth.net](mailto:tpaddysrun@bellsouth.net)

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**JESSAMINE COUNTY:** **Thomas P. Calkins;** Director of Public Utilities (electric, water and sanitary sewer) for the City of Nicholasville, KY for the past 22 years. Prior employment includes 10 years as a civil engineer with the consulting firm of Black & Veatch. Educational background includes a BS in Business Administration and a BS in Civil Engineering from the University of Kansas. Professional affiliations include the American Society of Civil Engineers, the American Water Works Association, the Water Environment Federation, and the Government Finance Officers Association. Tom serves on the Board of the Nicholasville Housing Authority, is a past president of the Nicholasville Rotary Club, past Chairman of Jessamine County Parks and Recreation, Chair of the Bluegrass Water Supply Commission. In 2009, appointed to the Board of the Kentucky Infrastructure Authority, as the first-ever representative of The Kentucky Municipal Utilities Association. Nicholasville. (859) 885-9473; [tom\\_calkins@nicholasville.org](mailto:tom_calkins@nicholasville.org)

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**JESSAMINE COUNTY:** **Dave Carlstedt;** Director of Utilities & Public Works for the City of Wilmore; B.A. in Business Administration from Asbury University; Masters in Business Administration (MBA) from the University of Kentucky; Class IV Water Treatment Plant Operator, Class III Distribution System Operator, Class III Wastewater Treatment Plant Operator; Memberships: National and KY/TN sections of the American Water Works Assoc. (AWWA), Kentucky Water and Wastewater Operator's Assoc. (KWWOA), Water Environment Federation (WEF), Wilmore. (859) 858-4251; [dcarlstedt@wilmore.org](mailto:dcarlstedt@wilmore.org)

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**LINCOLN COUNTY:** **Dale Kirkpatrick;** Mr. Kirkpatrick has been in the solid waste business for 30 years. Currently he is Division Manager for Republic Services for 2 landfills (Tri-K Landfill in Stanford and Benson Valley Landfill in Franklin County). He is a Certified Landfill Manager for the Commonwealth of KY. He and his wife Linda farm 500 acres in Lincoln County. They have 2 children and 3 grandchildren. Dale loves to golf. Office: (606) 365-7806; Fax: (606) 365-3262. [kirkpatrickd@republicservices.com](mailto:kirkpatrickd@republicservices.com)

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**MADISON COUNTY:** **James (Jimmy) H. Marcum II;** Madison County Conservation District; Conservation Education Liaison, Retired USDA Natural Resources Conservation Service with 36 years of service. Farming the family farm in Madison County raising forages and Gelbvieh seed stock cattle. Currently assisting the conservation district to enhance conservation education opportunities on a part-time basis. Active member of the National Association of Retired and Active Federal Employees, Retired Soil Conservation Service Employees, Soil and Water Conservation Society and Executive Committee Thoroughbred RC&D Council. Married with three children and six grandchildren. Interests include sports, especially basketball and baseball. Member of Big Hill Christian Church and

chairman of elders. Board member of Bluegrass Christian Camp.  
(859) 624-1981, Ext. 3; [lisa.smith@ky.nacdn.net](mailto:lisa.smith@ky.nacdn.net)

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**MADISON COUNTY:** **Scott Tussey;** Madison County Solid Waste Coordinator, appointed in November 2008. In 2009 he was appointed as Solid Waste Coordinators of Kentucky (SWACK) Secretary. Education: Bachelor of Fine Arts from Eastern Kentucky University (2003). Memberships: Member of the Madison County Local Emergency Planning Committee since 2004 currently serving as Treasurer, and Bluegrass Pride Coordinator for Madison County. Scott is married to Elizabeth and resides in Richmond. They both enjoy in their spare time to travel, hike across Kentucky. Office: (859) 624-4709; [scott.tussey@madisoncountky.us](mailto:scott.tussey@madisoncountky.us)

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**MADISON COUNTY:** **Vacant;**

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**MERCER COUNTY:** **Tony D. White;** Environmental Supervisor, Mercer County Health Department; Registered Sanitarian; B.S. in Allied Health from Cumberland College; Past President, Kentucky Association of Milk, Food, and Environmental Sanitarians (KAMFES); Member, Mercer County Local Emergency Planning Committee; Harrodsburg. (859) 734-2229; [tonyd.white@ky.gov](mailto:tonyd.white@ky.gov)

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**NICHOLAS COUNTY:** **Kristi Morris;** Senior Health Environmentalist for the Nicholas County Health Department of the WEDCO District Health Department; Registered Sanitarian; Member of Kentucky Association of Milk, Food, and Environmental Sanitarians (KAMFES); BS in Health/Environmental Science from Morehead State University; Lifelong resident of Nicholas County; Married with two sons; Carlisle. (859) 289-6600; [KristiB.Morris@ky.gov](mailto:KristiB.Morris@ky.gov)

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**POWELL COUNTY:** **Mike Briggs;** Mike is a life-long resident of Powell County. After finishing high school at Powell County High School, he attended the University of Kentucky for two years. In 2010, Mike was appointed to the Tax grievance board in Powell County. He is the principle broker of J. O. Briggs Real Estate & Kentucky Land Auction Company. He has been around the real estate business all of his life. He developed and assisted in the development of several commercial, residential, and recreational projects in Powell and surrounding counties. He is active in community affairs and has assisted the City of Stanton in land sale matters. He is active in the Kentucky Auctioneers Association as well as the National Auctioneers Association. He considers himself to be a concerned citizen in the area of appropriate growth and development; Stanton. (606) 663-2519; [jobriggsrealty@bellsouth.net](mailto:jobriggsrealty@bellsouth.net)

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**SCOTT COUNTY:**

**Billy Jenkins;** General Manager of Georgetown Municipal Water & Sewer Service; employed by GMWSS for more than 20 years. GMWSS provides water service to more than 12,000 customers and more than 10,000 sanitary sewer customers. As Georgetown's utility manager, Billy is involved in the Bluegrass Water Supply Commission effort. President of the Bluegrass Cross-Connection Association since 1993. He currently holds a Class III Water Distribution License and a Class II Wastewater License through the Commonwealth of Kentucky. Billy's residence is in Georgetown and also has a farm in the Scott County. He is married to his wife Judy and has two children. Office: (502) 863-7823; [bjenkins@gmwss.com](mailto:bjenkins@gmwss.com)

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**SCOTT COUNTY:**

**Eric W. Larson;** PE, AICP, CFM - City Engineer for Georgetown. 1994 graduate of the University of Kentucky with a BSCE in Civil Engineering. Prior to his career with the City of Georgetown, Eric was the Engineering Group Manager for the City-County Planning Commission in Bowling Green, where he focused on urban and rural land use, transportation planning, and floodplain management. In the past, he has worked for the Kentucky Transportation Cabinet in both Highway Design and Construction and as a consultant in transportation and water quality fields for Barge, Waggoner, Summer, and Cannon, Inc. in Nashville, TN and Fuller, Mossbarger, Scott, and May Engineers, Inc. in Louisville, KY. Married and has two daughters; hobbies include golf and science fiction. (502) 867-2000; [eric.larson@georgetownky.gov](mailto:eric.larson@georgetownky.gov)

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**WOODFORD COUNTY:**

**Libby Jones;** Farmer; Vice-Chair of Kentucky P.A.C.E. Board (state program for the protection of prime farmland); Advisory, The American Farmland Trust; Vice-Chair of the Board, Bluegrass Conservancy; Trustee, The Land and Nature Trust of the Bluegrass; Member and Former Director of the Woodford County Farm Bureau; Founding President, Woodford Save the Land, Inc.; Board Member, Kentucky Historical Society Foundation; Trustee, Midway College; Volunteer, Habitat for Humanity; Midway. (859) 873-7270; [eljones@airdriestud.com](mailto:eljones@airdriestud.com)

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**AT LARGE MEMBERS**

**Alan Banks;** Professor of Sociology and Director of the Center for Appalachian Studies at Eastern Kentucky University. Alan has served on several boards/committees ranging from the Kentucky River Watershed Watch, ECU Environmental Stewardship Committee, and the Coal Clearinghouse Group to the Consortium of Appalachian Centers & Institutes, ECU's Regional Stewardship Advisory Committee and the Kentucky Riverkeeper. He currently serves as President of the Appalachian Studies Association, a national group of scholars and activists committed to understanding the challenges facing the region. Over the years, Professor Banks has played an important role directing/sponsoring place-based research and documentary film projects focusing on sustainable community development in Kentucky. Current projects include a survey of elected officials in the Kentucky River watershed, a project to establish blue water trails in Kentucky and a documentary film about the Kentucky River, directed by Appalshop filmmaker Herb E. Smith. Alan lives near the Kentucky River in a house that he built with his wife, watercolor artist and Kentucky Riverkeeper, Pat Banks; Office: (859) 527-3334; Home: (859) 527-3334; [alan.banks@eku.edu](mailto:alan.banks@eku.edu).

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**Don Dampier;** graduate of University of Kentucky, B. S. degree in Business Commerce. Since retirement Don has served as a volunteer guide with the U K Basketball Museum, the Kentucky History Center in downtown Frankfort, and currently has entered his 14th year serving on the Task Force of the Kentucky River Watershed Watch, an environmental program of testing and monitoring water quality with protection of riparian zones habitat. Don occasionally presents programs on ecology/environmental preservation from a “layperson perspective” to garden clubs, high school classes, and for ten consecutive years-to-date has conducted field trips along their Elkhorn Creek setting for Midway College classes on Global Ecology.

At the age of 68, Don debuted as a published writer with his first book, titled *Finding the Fifties*, in late July of 2005. Beginning his “labor of love” shortly after retiring in 1999 from a long career in Kentucky State Government service, Don worked for five years to produce his writing project. *Finding the Fifties* is a tribute and celebration of small-town Americana, epitomized by the multitudes of small schools, many like Carlisle High School now lost to consolidation, which dotted the landscape of the 1950’s.

In December, 2008 – at age 72, Don followed up with a second book titled, “Why Write A Book?” – a celebration of the adventure of writing, and tribute to all writers, especially Kentucky.

Serves as a voluntary narrator of books for Kentucky Talking Books for the Blind.

Don is originally from Carlisle (Nicholas County), married, has two children, two grandchildren and now resides on the banks of South Elkhorn Creek in Georgetown. The Dampier’s nearly five acres are certified as a Backyard Wildlife Habitat (developed a natural “cane break”). He and his wife are both certified Master Gardeners. They keep busy gardening, hiking, ballroom dancing, enjoying concerts of brass bands and the classical, traveling into all 50 states, Bermuda and the Caribbean (all on the Earth’s surface), and public involvement. (502) 863-9378; Cell: (859) 494-5810; [djpadampier@aol.com](mailto:djpadampier@aol.com)

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**William H. Martin;** Professor Emeritus, Eastern Kentucky University; Commissioner, Kentucky Department for Natural Resources (1992-1998); Chair, Kentucky Heritage Land Conservation Fund Board (1994-present); advisor to Center for Biodiversity, WKU and Kentucky State Nature Preserves Commission; Member, Ecological Society of America; Association of Southeastern Biologists; Southern Appalachian Botanical Society; Kentucky Academy of Science; The Nature Conservancy and other conservation organizations; Professional service concentrates on conserving and protecting Kentucky’s biodiversity; Lexington.(859)273-3398; [whm3@insightbb.com](mailto:whm3@insightbb.com)

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**Paul Simmons;** Assistant Public Works Director, City of Versailles. Responsibilities include overseeing Versailles’ solid waste customers (3,200), storm water, streets and roads, three cemeteries and other problems and projects as they arise. Graduated from Pleasure Ridge Park High School (Louisville) and attended University of Kentucky. Married and has two daughters; Versailles. (859) 873-2245; [psimmons@CityHall.VersaillesKY.com](mailto:psimmons@CityHall.VersaillesKY.com)

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**Amy Sohner;** Executive Director of Bluegrass PRIDE; Certified Environmental Educator; Bluegrass Tomorrow Board Member; member of the Kentucky Environmental Literacy Alliance; Kentucky River Basin Team Member; Licking River Basin Team Member; and Bluegrass Rain Garden Alliance Steering Committee. Hobbies include camping, hiking, making stained glass and viewing the Kentucky River palisades from her deck. Amy has a four year old daughter. Lexington (859) 266-1572; [Amy@kentuckyPRIDE.com](mailto:Amy@kentuckyPRIDE.com)

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EEC Representative: **Larry Taylor**; Environmental Scientist, Office of the Commissioner, Department for Environmental Protection, Frankfort. Office (502) 564-2150, ext. 112; Fax: (502) 564-4245; [LarryC.Taylor@ky.gov](mailto:LarryC.Taylor@ky.gov)

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ADD Staff Person Assigned to the Committee: **Betsy Laski**; Public Administration Specialist, Bluegrass ADD; Masters in Public Policy from the University of Kentucky's Martin School of Public Policy and Public Administration; Bachelors from Georgetown College with a double major in Economics and Political Science. Betsy has been with the ADD since October 2008. She has had the opportunity to assist several communities with grant writing and grant administration for different grant programs, most regularly, the Community Development Block Grant program and Kentucky Infrastructure Authority loan/grant programs. Her hobbies include running 5ks to marathons and cycling. She is also the Georgetown College Women's Cross Country and Track & Field Coach. Lexington. Office: (859) 269-8021; [blaski@bgadd.org](mailto:blaski@bgadd.org).

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ADD Staff Person: **David Duttlinger**; on April 1, 2011, David was promoted to Assistant Executive Director of the Bluegrass ADD, and also is the Director for the Department of Community and Economic Development. He has functional oversight for providing community development, public management assistance, land use planning, tourism/parks & recreation, solid waste management planning, transportation, water/wastewater planning, grants planning and administration, emergency response planning, homeland security and historic preservation for a seventeen county Central Kentucky area.

Prior to joining the area development district in 2007, David spent ten years as a consultant for a Lexington based engineering firm providing design, project management and management consulting services in the water and wastewater service industry. David has engineering design experience in water distribution, wastewater collection, storm water management, automated wastewater and storm water sampling and infrastructure rehabilitation. He has served clients from Phoenix, Arizona, to Picauhua, Ecuador.

David spent four years on active duty in the Civil Engineer Corps, United States Navy from 1992 to 1996. During this time he completed tours in Adak, Alaska and Port Hueneme, California. After leaving active duty, David affiliated with the Navy Reserves and has completed tours with Environmental Engineering Unit Pacific, Officer in Charge of Construction Atlantic, Amphibious Construction Battalion One, and Naval Reserve Contingency Engineering Management. David was recalled to active duty in 2004 to deploy in support of the First Marine Expeditionary Force. While in Iraq, he served as the liaison officer to the Coalition Provisional Authority and Project Contracting Office to support Iraq reconstruction efforts. David completed a tour as the Commanding Officer for NMCB TWENTY-EIGHT. He now serves as the Southeast regional detailer for the reserve component of the Civil Engineer Corps.

David's educational background includes a BS from Vanderbilt University in Civil and Environmental Engineering, a MS from Stanford University in Environmental Engineering and a MPA from the University of Kentucky in Public Administration and Finance.

He is married to Christine and they have two sons, Nathan and Ben; Lexington. Office: (859) 269-8021; [dduttlinger@bgadd.org](mailto:dduttlinger@bgadd.org)